

COOK

UNOFFICIAL COPY

94875547

#2770679, DOWDELL

SATISFACTION OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of Delaware does hereby release and satisfy in full that certain mortgage dated November 4, 1986 executed by MICHAEL G. LALICH, JR., MARRIED TO LAURA LALICH in favor of LYONS MORTGAGE CORP. recorded the 11/06/86 as Instrument/Docket No. LR3564744 in Book Page in the Office of the County Clerk and Recorder of the County of COOK, State of Illinois .

Legal to-wit :

LOT 25 IN SANDRIDGE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1977 AS DOCUMENT NO. 2976594, IN COOK COUNTY, ILLINOIS

Dated September 15, 1994

2309 E. 207th Street
Lynwood

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation
successor by merger to Troy & Nichols, Inc.

Ronnie Trant
RONNIE TRANT Asst. Vice President

17558

Attest: Florence Lee
FLORENCE LEE Assistant Secretary

DEPT-01 RECORDING \$23.50
T#0000 TRAN 9713 10/12/94 16:01:00
#9714 : CJ * -94-875547
COOK COUNTY RECORDER

STATE OF LOUISIANA

PARISH OF OUACHITA

On the September 15, 1994, before me a Notary Public in and for said Parish & State personally appeared RONNIE TRANT & FLORENCE LEE known to me to be the Asst Vice President and Asst Secretary of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation and known to me to be the person who subscribed the name of maker thereof and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

WITNESS MY HAND AND SEAL.

Gail Cox
GAIL COX NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE

LIFETIME COMMISSION

CH-ID10000

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NOTICE MAIL TO [Signature]

Box 145

MAIL TO: [Address]
5815 W. Lawrence Ave.
Chicago, Illinois 60630
File #

23.09 [Signature]

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Property of Cook County Clerk's Office

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