

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDER USE ONLY

4158366

GT

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOANNE HUGHES (DIVORCED AND NOT REMARRIED) AND JOHANNA THOMPSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92923582 to the premises therein described to-wit:

THE SOUTH TWO THIRDS OF LOTS 6 AND THE NORTH TWO THIRDS OF LOT 7 IN BLOCK 42 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPTING 2 ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SAID SECTION 25; THENCE WEST 20 RODS; THENCE SOUTH 16 RODS; THENCE EAST 20 RODS; THENCE NORTH 16 RODS TO THE PALCE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 2532 N 73rd Ct, ELMWOOD PARK, ILLINOIS
Permanent Index Number: 12-25-020-026

DEPT-01 RECORDING \$23.50
12-25-92
10014 TRAN 3040 10/12/94 15:20:00
\$1815 + AR *-94-875729
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as a successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of NOVEMBER 1993.

LASALLE TALMAN BANK FSB

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

94875729

DEPT-01 RECORDING \$23.50

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

10014 TRAN 3040 10/12/94 15:20:00
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COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT THE PERSONS whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

JULIE A. WATERS
Notary Public, State of Illinois
My Commission Expires 12-31-94

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY:
KARIN CRUZ
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No _____
Mail to:
Joanne Hughes
2532 N. 73rd Ct.
Elmwood Plk 60635

23.50