

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE 94875734

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANK MORTGAGE, 135 N. MERAMEC AVE., CLAYTON MISSOURI 63105 all the rights, title and interest of the undersigned in and to a certain Note dated OCTOBER 11, 1994, executed by PAUL A. CHECCHIA AND JONI L. CHECCHIA, HIS WIFE

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 138,000.00 secured by a Mortgage dated OCTOBER 11, 1994 and recorded in COOK County on as Document No. , securing the following real estate, to wit:

94875734

94875733

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
T00011 TRAN 4110 10/12/94 14131100
#8147 RV *-94-875734
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1827 W. OAKDALE AVENUE UNIT C, CHICAGO, ILLINOIS 60657

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 11th day of OCTOBER, 1994.

1941771
E117295
666
343

PREMIER HOME FINANCING, INC.
BY: Vida Zinkus Vice President
ATTEST: Melina Mann, Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

94875734

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of OCTOBER, 1994.

Commission expires: May 17, 1997



Signature: Diane M. Greisinger
Notary Public

This document prepared by and return to:
Jean Byrne
Premier Home Financing, Inc.
1315 W. 22nd Street, Suite 100
Oak Brook, IL 60521

OFFICIAL SEAL
DIANE M GREISINGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/17/97

73502

UNOFFICIAL COPY

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88757819

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 1827-C IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERNEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENT RECORDED 2/15/94 AS DOCUMENT 94812243, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101.

94875734

PIN 14 30-222-003; 004; 005; 006; 007; 008; 009; 010; 011; 012