

UNOFFICIAL COPY

Satisfaction And Release of Mortgage

94875902

COLUMBIA NATIONAL BANK OF CHICAGO

Loan No. 50019104

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ralph N. Klein and Ruth C. Klein, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of July, A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records on page, as document No. 94540785, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED (over)

Mails: Ralph Klein
9369 N. Oak Park
Morton Grove
60053

Perm. Index #10-18-203-019, commonly known as 1069 OAK PARK Ave., Morton Grove situated in the City of Morton Grove, County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Anna Jimenez, Loan Operations Officer, John M. Bonino, Vice-President, and attested by its this 6th day of July, A.D. 1993

ATTEST:
Anna Jimenez
Anna Jimenez, Loan Operations Officer
STATE OF Illinois

By John M. Bonino
John M. Bonino, Vice-President

COUNTY OF Cook ss. I, Andrea Hawrych, the undersigned, a Notary

Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John M. Bonino personally known to me to be the Vice-President of Columbia National Bank Of Chicago a corporation, and Anna Jimenez personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of July, A.D. 1993
THIS INSTRUMENT WAS PREPARED BY:

Columbia National Bank of Chicago
5250 North Harlem Avenue
Chicago, Illinois 60656

OFFICIAL SEAL
ANDREA HAWRYCH
Notary Public, State of Illinois
My Commission Expires 5/18/96

9305
DR

2082
PROPERTY OF COLUMBIA NATIONAL BANK OF CHICAGO, INC. #943355

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THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 18 WITH THE CENTER LINE OF BECKWITH ROAD, THENCE NORTH ALONG THE WEST LINE OF SAID NORTH EAST QUARTER 924.6 FEET; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTH EAST QUARTER 40 FEET TO THE PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTH EAST QUARTER 277.46 FEET TO THE RIGHT OF WAY LINE OF CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD, THENCE NORTH WESTERLY ALONG SAID RIGHT OF WAY LINE 86.4 FEET, THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 18, 244.8 FEET TO A LINE 40 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTH EAST QUARTER, THENCE SOUTH ALONG SAID PARALLEL LINE 80 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office

DEPT-01 RECORDING \$23.90
140014 TRAN 3035 10/12/94 13:15:00
\$1649 & AR *94-875902
COOK COUNTY RECORDER

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