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RECORDING REQUESTED BY NOVUS Credit Services t	nc · · · · · · · · · · · · · · · · · · ·	
5811 E. 10th Stroot Sloux Falls, SD 57103		
)	Rocorder .	
390-362-980		
-	SUBORDINATION AGREEMENT	
This Agreement, made th	is 20th day of SEPTEMBER, 1994 by	
BOAVID W. ROSEMEYER & DONNA.	J. ROSEMEYER HIS WIFE	
Services Inc. present of mortgage first hereina?	reinafter described ("Owner"), and NOVUS Credit wher and holder of the note and ter described (NCSI"); T#D014 TRAN 3018 10/11/9 WITNESSETH COOK COUNTY RECORDER Becure a Joan in the principal amount of	\$27. 4 15134100 87500
\$ 15,000.00 plus in favor of NCSI, dated 01-04-91 , as in the	interest thereon, Owner did execute a mortgage 12-26-90 . which mortgage was recorded on Document Number 21-005713 ,(or in Book N/A 3 County of DUPICE , State of ering the premises at 301 PHILLIPS	*
more particularly describered by reference.	ibed in Exhibit "A" attached hereto and made a part	948
WHEREAS, SEARS MORK ("Lender"), is about to promissory note to Owner above-described premises	loan the sum of \$ 359,000,00 through a r, secured by a mortgage on and covering the	94875000

WHEREAS, Lender is willing to make such loan, provided that the mortgage held by NCSI is subordinated to the lien of the mortgage about to be made in favor of Lender as set forth above.

NOW THEREFORE, in consideration of the premises and other valuable consideration, the receipt of which is hereby acknowledged, IT IS HEREBY DECLARED, UNDERSTOOD AND AGREED as follows:

- 1. NCSI and Owner hereby covenant, consent and agree that the above-mentioned mortgage held by NCSI is and shall continue to be subject and subordinate in lien to the lien of the mortgage about to be made in favor of Lender as stated above. NCSI and Owner further agree that the lien of the mortgage in favor of Lender is and shall continue to be a lien prior to and superior to the lien of the mortgage in favor of NCSI.
- 2. NCSI and Owner declare and acknowledge that they intentionally subordinate the mortgage in favor of NCSI to the mortgage in favor of Lender, and understand that in reliance upon and in consideration of this subordination, Lender will make its loan to Owner and Lender would not make said loan but for this subordination.

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- 3. Such subordination shall be for the principal num of said note of Lender and accrued interest thereon, but shall not apply to future advances whether pursuant to a Future Advance clause or otherwise.
- This Subordination Agreement contains the whole agreement between the parties heroto as to the priority of the mortgage of NCSI and the mortgage about to be made in favor of Londer, and there are no other agreements, written or oral, outside and separate from this Agraement, and all prior negotiations, if any, are merged with this Agreement,

IN WITNESS WHEREOF, NCSI a	and Owner have executed this instrument on
DO PA	NOVUS Credit Services Inc. f.k.a. SEARS CONSUMER EINANCIAL CORPORATION
9	By: () () .
	TEA: ASSISTANT SECRETARY OF NOVIS FINANCIAL, DIVISION OF NOVUS CREDIT SERVICES INC.
•	OWNER /
	Printed Name:
	OWNER
	By: Printed Name:
TATE OF SOUTH DAKOTA) .) SS: OUNTY OF MINNEHAHA)	
On this 20TH day of SE ersonally appeared D.S. RICHARD ASST. SECRETARY	PTEMBER , 199 4 , before me S known to me to be the of the corporation that is described
	instrument and acknowledged to me that
	3M6 J
Rose Mario E. Lomaglio NOTARY PUBLIC SEAL	Notary Public, State of South Dakota My Commission Expires 11-22-9Z My Commission expires My Commission Expires 11-22-9Z
SOUTH DAKOTA D	

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STATE OF) SS			
COUNTY OF			
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	Notary Publ	ic, State of	PROMINING AND AND A THE A
906		on expires:	Particular Calaboration
STATE OF) SS: COUNTY OF }	J-Ox		•
On this personally appeared proven) to be the personal acknowledged that contained.	on whose name is sub	. known to me (or secribed to the with mame for the purpos	uativiactorily -
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	Notary Public	c, State of	
	My commission	n expires:	~
			O _{ffic}

EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BLOCK 6 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANYS RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4). IN COOK COUNTY, ILLINOIS.

SAID SOUTHWEST 1/4). IN COOK COUNTY, INC.

[8-06-309-010

535 E. hickory St.

hinsdale, II. 6058)

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mul to Seuro meta Corp 333E. Butterfield Rd. Wir 400 Llambard 60148