

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

94875051

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#6666 TRAN 8393 10/11/94 16123100
#0978 + LC # -94-875051
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FRANK J. CHRISTIAN,
not as an individual but as SUCCESSOR IN TRUST

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES BROWN AND JEAN BROWN,
8036 SOUTH ADA STREET - CHICAGO, ILLINOIS 60620
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a claim, TRUST DEED, bearing date the 15th day of
OCTOBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book --- of records, on page ---, as document No. 26835942, to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 12 IN BLOCK 5 IN AUBURN HIGHLAND SUBDIVISION OF LOTS 1, 2, 7 AND
8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS: 6036 SOUTH ADA STREET
CHICAGO, ILLINOIS
PERM. INDEX NO. 20-32-112-030

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness his hand and seal, this 10th day of JUNE, 1988.

Frank J. Christian (SEAL)
FRANK J. CHRISTIAN, SUCCESSOR IN TRUST
(SEAL)

This instrument was prepared by M. MITCHELL - 1110 W. 35th ST., CHGO., IL.
(NAME AND ADDRESS)

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2350
BUT

RELEASE DEED

THE DISTRICT NATIONAL BANK OF CHICAGO

1110 WEST 35th STREET
CHICAGO, ILLINOIS 60609

TO

JAMES BROWN AND JEAN BROWN

8036 SOUTH ADA STREET
CHICAGO, ILLINOIS 60620

ADDRESS OF PROPERTY:

8036 SOUTH ADA STREET

CHICAGO, ILLINOIS 60620

MAIL TO:

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

OFFICIAL SEAL
MARY MITCHELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/07/1991

Commission expires JUNE 7, 1991

Notary Public

Mary Mitchell

10th day of JUNE 1988

Given under my hand and official seal this

such _____ has signed, sealed and delivered the said instrument as _____ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he _____ as

_____ personally known to me to be the same person whose name _____ is sub-

FRANK J. CHRISTIAN, SUCCESSOR IN TRUST

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

1. MARY MITCHELL

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }

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