GEORGE E. COLE LEGAL FORMS (Blimpie)

OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois statute relating

STATE OF ILLINOIS COUNTY OF Cook

is hereby acknowledged, the undersigned,

John P. Harmon

DEPT-01 RECORDING

\$15.50

7\$9999 TRAN 5795 10/12/94 09:22:00

\$6666 \$ DW #--94-875208 COOK COUNTY RECURDER

BARRAT MALLEY,

HER SECRETARING BEATS OF ILLINO eli comskirrich Burnza i-11-4

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against

to mechanics' liens, and for valuable consideration, receipt whereof

Travis Gravitt - Justice Construction

for Twenty five hundred and no/100

(\$2,500.00) .... Dellars, on the following described property, to-wit:

2744 West 38th Street, Chicago, Illinois and legally described as: CORWITHS RESUB OF LOTS 81 TO 120 INCL LOTS 124 TO 140 INCL LOTS 144 TO 150 INCL AND LOTS 152 TO 157 INCL ALL IN THE W 1/2 OF THE SE 1/4 OF SEC 36-39-13 REC DATE: 10/15/1874 DOC NO: 00195770

Permanent Real Estate Index Number: 16-36-417-024-0000

which claim for lien was filed in the office of the recorder of deeds or the registrar of distres of \_\_\_\_\_ County, Illinois, as mechanics' lien document No. 94-1555. 76 No. 94-155576

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of June 19\_94

Builders Heating Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATIONS

Deiss

Harmon - President

त्रेण प्रकाश अस्पर । ता त Ву

PROTECTION OF THE OWNER, THIS SHOULD BE FI CORDER OF DEEDS OR THE IN WHOSE OFFICE THE CLAIM

LIEN WAS FILED.

This instrument was prepared by John P. Harmon 11830 S. Cicero Ave. Alsip, IL 60658

(Name and Address)

## **UNOFFICIAL COPY**

	STATE OF ILLINOIS SS.
	COUNTY OF Cook
	aforesaid, do hereby certify that John P. Harmon , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official scal this 23rd day of June 1994.
	"OFFICIAL SEAL"  WILLIAM PARKER  NOTARY PUBLIC, STATE OF BLIMOS  NY COMMISSION EXPERS 3-11-98
	STATE OF ILLINOIS SS.
	COUNTY OF Cook
	1, William Parker , a notary public in and for the county in the state
	aforesaid, do hereby certify that  of the  Robert E. Deiss  John P. Harmon  Bollders Heating Inc., and  secretary of said Company, personally known to me to be
:	the same persons whose names are subscribed to the for eacing instrument as such
	president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the
,	free and voluntary act of said Company, for the uses and purposes ther ain set forth; and the said
٠.	secretary then and there acknowledged that he, as custoffian of the corporate seal of said
	Company, did affix the corporate seal of said Company to said instrument as said
	secretary, as own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.
	GIVEN under my hand and official seal this 23rd day of June . 19 9%
	"OFFICIAL SEAL" WILLIAM PARKER NOTARY PUBLIC, STATE OF SLINESS MY COMMISSION DOWNER STATES
Mic Pro	FACIUR. EACULIA
120	WMADISON
Su CH	6, WMADISON " 1+4 718 60, 12 6060 2