JNOFFICIAL COPY

Document Prepared b DOCK AMBIGNMENT BENVICES When Recorded Mail to: DOCK, BUITE 350 1 SOUTH LIMESTONE STREET SPRINGFIELD, OHIO 45502

Project No.:

1994-07

Assignor No. :

Assignee No.:

Pool No. :

375859

Tax I.D. No. :

30062000

Investor No. :

Property Address:

2907 EAST 138TH PLACE

RURNHAM

94876482

60633 IL

DEPT-01 RECORDING \$23.50 TH8888 TRAN 3522 19/12/94 08:59:00 #1876 # JB #-94-876482

COOK COUNTY RECORDER

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION acknowle itel,

whose address is: 7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and set BANCOKLAHOMA MORTGAGE CORP. over to:

whose address is 2060 S. YALE, TULSA, OK 74136 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of Cilicial records on JANUARY 11, 1994 , county

of COOK as Document No.: 94034189

THE STATE OF THE S

STATE ST

OF

SEAL.

09.0

7975

at Page:

on Certificate No.:

Mortgage dated: JANUAR: 1994 Original Loan Amount: \$ 0512487.00

Original Mortgagor: JOHN J JANANE JR., MARTENE S. CUNNANE, HIS WIFE

Original Mortgagee: THE HUNTING ON MORTGAGE COMPANY, AN OHIO CORP.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly furtherized officers.

DATE: JUNE 1, 1994

THE HISTINGTON MORTGAGE COMPANY, AN OHIO COPPORATION

RONALD D. / KONCAL PRESIDAN

ILLINOIS

in Book :

BY:

ASSISTANT NICE PRECIDENT

WITNESS,

WITNES

B. MITISKA

State of OHIO County of PRANKLIN

On JUNE 1, 1994

before me, MICHELLE L. STRAUSER

persona

appeared RONALD D. KONCAL

VICE PRESIDENT

proved to

4876482

ASSISTANT VICE PRESIDENT and MARY L. TOWERS me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the

instrument, the entity upon behalf of which the persons acted, executed the instrument. CAPACITY CLAIMED BY SIGNOR.

WITNESS my hand and seal.

FUBLIC, State of o OHIO

MICHELLE L. STRAUSER

My commission expires: NOVEMBER 22, 1998

## **UNOFFICIAL COPY**

記載できます。 - 60-82-10 - 60-83-10

Language of the

Property of Cook County Clerk's Office

次次には終るは為

94876482

## UNDERED CLAY DOSCIOPY

County: COOK

State: IL

4395414

4395414

LOT 25 IN BLOCK 6 IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH, AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 30-06--200-027

Property of County Clerk's Office