

UNOFFICIAL COPY

This instrument prepared by:
J. Jackson
EOCC OF ILLINOIS
7808 W. COLLEGE DR SUITE 3NE
PALOS HEIGHTS, ILLINOIS 60463
LOAN # 6000605



94876592

SATISFACTION OF MORTGAGE #01 RECORDING \$23.50
780012 TRAN 3789 10/12/94 09:52:00
\$7781 BK *-94-876592
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT American Financial Corp. of Tampa

the holder and owner of the certain mortgage executed by Daniel S. Galindo and Angela P. Galindo
husband and wife, as joint tenants bearing date the 16th day of August

19 90, and recorded as Official Document # 90404579, in the office of the Clerk of the
Circuit Court of Cook County, Illinois, and also the holder and owner of the note
in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said
mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of records.

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument

under seal, this 16th day of September, 19 94.

See Back Legal

3306 W. 37th Place
Chicago, Illinois 60632

American Financial Corp. of Tampa

By: [Signature]
Donald L Christian, Vice President Name/Title

(Corporate Seal)

Attest: [Signature]
Alberta H Hall, Assistant Secretary Name/Title

STATE OF Pennsylvania

COUNTY OF Allegheny

94876592
Clerk's Office

The foregoing instrument was acknowledged before me this 16th day of September,
19 94, by Donald L Christian, Vice President Name/Title
of American Financial Corp. of Tampa
a Pennsylvania corporation, on behalf of the corporation.

My commission expires: 06/29/98

[Signature]
Notary Public, State of Pennsylvania

Notarial Seal
Kristina L. Lewis, Notary Public
Pittsburgh, Allegheny County
My Commission Expires June 29, 1998
Member, Pennsylvania Association of Notaries

[Handwritten initials]

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LOT 10 IN BARTLEY'S 30TH STREET ADDITION IN BLOCKS 14 AND 15 OF
J.H. REES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 36, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35
LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP
39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX NUMBER 16-25-404-021

Property of Cook County Clerk's Office

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