	RELEASE OF MORTGAGE BY CORPORATION		K Y	
		/1 	1000	
	Know all Men by these			
1	SOUTHWEST FEDERAL SAVING			35
	ASSOCIATION OF CHICAGO a corpo	-		200
B	laws of the UNITED STATES OF AMERIC		•	<u> </u>
	of one dollar, and for other good and value			- 58 - 58
	receipt whereof is hereby confessed, doe			\(\sigma\) \(\sigma\) \(\sigma\) \(\sigma\) \(\sigma\)
4	Release and Quit-Claim unto MICHAEL JENDRZEJAS, DIVORCED AN	ID MOR CINCE BEMADBIES		₹ nin=
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1.98/				35 COS
2			-	OF ONE
1		, , , , , , , , , , , , , , , , , , , ,		
1		to the sill also than alate than		
	of the County of COOK and State of II			
	est, claim or demand vinatsoever it may	• • • • • • • • • • • • • • • • • • • •	9	
	by a certain mortgage fleed dated the			GB
				7
	office of COOK County, in the state of Illinois, as Document No 86397944 and a certain Assignment of Rents			
	detail the manus day of supremental AD 40 mans and record			
	district Description of the office of			
	Illinois, as Document No to the premises therein			
		OK and State of Illinois,		
	as follows, to wit:	or draw state or times,		
	LEGAL DESCRIPTION:	4		0
!				\mathcal{A}
	Refer to Legal Description on Reverse Sid		AND I OAN ACCOOL	
	IN TESTIMONY WHEREOF, the said SOL			
		hath hereunto caus@d is cor	•	
		to be signed by its 1.SS	r. VICE President,	and attested by its
		ASST. Sec	eta y this	20TH day of
i		SEPTEM	PEP, A.D. 19 94	
		SOUTHWEST FEDERAL SAVING	S AND LOAN ASSOCIATIO	
		By: Trethy Stice		ST.VICE President
			~T ////	ASST . Secretary
		Attest: Starae		
	OTATE OF MURIOUS B			*
	STATE OF ILLINOIS SS			
	COUNTY OF COOK J	SE C. SMITH	a Natam Dublia is	one for acid County
	-,	WARRING OUT OF	a Notary Public in	
	in the State aforesaid, DO HEREBY CERT	II I tribat	 PUNECT EDEDAL CA	
	known to me to be the ASST. VICE	President of the SOU		
	ASSOCIATION OF CHICAGO and CAR			
		of said corporation whose names		
	appeared before me this day in person and	•		
	aid instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-			
to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act, and voluntary act and deed of said corporation for the uses and put				
		therein set forth.	said corporation for the	uses and purposes
	"OFFICIAL SEAL"		arial egal this	
	COPPICIAL SFAL" SOCIETY OF THE STATE OF THE	GIVEN under my hand and not		VD 40 94
	Notary Public, State of Illinois	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	ئىتىنىڭ سالىت	7. 3
	My Commission Expires 8/1/96	······································		TARV BURLO
F	`````````````````````````````````````	n	UN 333-1.	NOTARY PUBLIC
		K	NV AAA A	5 •
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LEGAL DESCRIPTION

UNIT NUMBER 7230-I IN GEORGETOWN I) CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CUSTOM CONDO BUILDER'S RESUBDIVISION OF PART OF LOT 218 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO 1HP, DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85086622 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, 111 INOIS. C/e/t/s Office

PROPERTY ADDRESS:

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63rd STREET

THIS INSTRUMENT

7230 WEST 84TH STREET UNIT I

BRIDGEVIEW, ILLINOIS 60455

PERMANENT INDEX NO: 18-36-401-106-1022

Please Receipt & Return

! hesterfield SAVINGS AND LORN ASSOCIATION

10801 S. Western Ave., Chicago, IL 60643 Attention: Dolores Wallenberg