

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

94876905

ABOVE SPACE FOR
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof I hereby acknowledge, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

LANCE LANGE AND SUSAN LANGE, MARRIED TO EACH OTHER, AS JOINT TENANTS

(NAME AND ADDRESS)

3535 NAGLE, CHICAGO, IL 60634

PIN 13-19-407-033-0000

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of OCTOBER 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93859101, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 (EXCEPT THE SOUTH 20 FEET THEREOF AND EXCEPT THE SOUTH 60 FEET OF THE NORTH 90 FEET THEREOF) IN BLOCK 4 IN ILIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 26th day of SEPTEMBER, 19 94.

First Union Home Equity Bank

By: Beth Anderson

BETH ANDERSON

Authorized Officer

Attest:

Authorized Assistant Officer

This instrument was prepared by:

First Union Home Equity Bank

FIRST UNION HOME EQUITY
Oakbrook Executive Plaza
1301 W. 22nd St. Suite #108
Oakbrook, IL 60521

STATE OF ILLINOIS

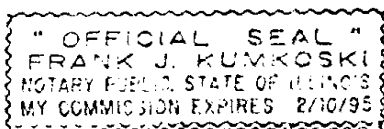
) SS.

COUNTY OF COOK

*Man to
Lance Lange
3535 Nagle
Chicago
Illinois
60634*

I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that BETH ANDERSON personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and _____ is personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said Instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of SEPTEMBER 19 94.



FRANK J. KUMKOSKI

NOTARY PUBLIC

BOX 333-CTI

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2000-10-12

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COOK COUNTY, ILLINOIS
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OKBROOK, ILL. 60451
1301 W. 25th St. Suite 200
Oakbrook Executive Plaza
FIRST UNION HOME EQUITY

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