

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT 12 AM 9:37

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Loan # 741245-5
Pool # 136692

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that ARGO FEDERAL SAVINGS BANK, FSB,

a Corporation of the State of ILLINOIS, whose address is 7600 W. 63RD ST., SUMMIT, IL, 60501

in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto THOMAS J. BIRD & MARGARET T. BIRD, HUSBAND & WIFE.

and his heirs, assigns and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated JANUARY 2nd, 19 90 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____, on Page _____, as Document No. 90-011726, together with all appurtenances and privileges thereto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION.

IN WITNESS WHEREOF, ARGO FEDERAL SAVINGS BANK, FSB,

has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of JULY 20th, 19 94.

ATTEST:

ARGO FEDERAL SAVINGS BANK, FSB,
Corporation Name

By: Maria L. Garcia
MARIA L. GARCIA
Its (Assistant) Secretary

By: Frances M. Pitts, Sr.
FRANCES M. PITTS, SR. V.P.
Its (Senior) (Assistant) (Vice) President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, DOLORIS SNYDER, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that FRANCES M. PITTS, personally known to me to be the (Senior) (Assistant) (Vice) President of ARGO FEDERAL SAVINGS BANK, FSB, a(n) _____ Corporation, and MARIA L. GARCIA, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such (Senior) (Assistant) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as (Senior) (Assistant) (Vice) President and (Assistant) Secretary of said Corporation, and caused the Corporate Seal of said Corporation to be thereto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 20th day of JULY, A.D., 19 94.

"OFFICIAL SEAL"
DOLORIS SNYDER
Notary Public, State of Illinois
My Commission Expires 8/27/95

Doloris Snyder
DOLORIS SNYDER Notary Public 8/27/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:

Mail & Print
Marquette National Bank
6316 S. Western Ave.
Chicago, IL 60636

BOX 333-CTI

CHRYSLER FINANCIAL CORP. RELEASE 08/07/92

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007490447 EP
STREET ADDRESS: 9518 S. WEST SHORE DRIVE
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER: 24-09-102-029-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 5 IN OAK LAWN CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7, 8, 9, 10, 25, 26, 27, 28 AND 29 IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.9 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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