## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHARAD PATEL AND ARUNA PATEL, HIS WIFE all the rights, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 2ND day of JULY, 1994 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 94589314 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

23

LOT 16 A 10 THE WEST 1/2 OF LOT 17 IN BLOCK 2 IN CRAWFORD TOUHY PRAIRIE ROAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with at the appurtenance and privileges thereunto belonging or appertaining.

IN TESTIMONY WHERE OF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this <u>5TH</u> day of AUGUST, 1994.

THE FIRST NATIONAL BANK OF LINCOLNWOOD

(SEAL)

ATTES

FOR VAE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
DIS)
OFFICE THE MCRTGAGE OR DEED OF

STATE OF ILLINOIS)
COUNTY OF COOK ) ss.

I, ALAN D. WEEL a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREF'STEIN, Senior Vice President of The First National Bank of Lincolnwood and AlTHONY D'COSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument ar such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did air, the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5TH day of AUCUST A.D., 1994

Notary Public

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN 6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

OFFICIAL SFAL ALAN D. WEEL

My Commission Expires 12/8/94

Mail

TOTAL BOOK TON

PERM R.E. TAX NUMBER: 10-26-315-046-0000

ADDRESS OF PROPERTY; 3830 W. JARLATH LINCOLNWOOD, ILLINOIS 60645

BOX 333-CTI

3:876

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office