

UNOFFICIAL COPY

94877476

COOK COUNTY, ILLINOIS
FILED FOR RECORD

THIS INSTRUMENT PREPARED BY,
AND PLEASE RETURN TO:
ROBERT J. KRULL
100 WEST MONROE STREET #1500
CHICAGO, ILLINOIS 60603

1994 OCT 12 PM 1:20

94877476

FIRST MODIFICATION OF REAL ESTATE MORTGAGE

THIS INSTRUMENT is a modification of a Real Estate Mortgage, dated June 29, 1994 and recorded with the Cook County Recorder of Deed on July 7, 1994 as Document No. 94589186 ("Mortgage") made and delivered by Community Home Builders, Inc. ("Mortgagor") to Avondale Federal Savings Bank (herein, together with its successors and assigns, called the "Mortgagee").

Mortgagor does hereby MORTGAGE and CONVEY to Mortgagee the additional Real Estate described in Exhibit A ("Real Estate") together with the property defined as Premises in the Mortgage, and subjects the Real Estate to the lien of the Mortgage.

Mortgagor hereby confirms and ratifies the terms, covenants and conditions of the Mortgage and restates the representation and warranties therein as of the date of this modification and agrees that all such terms, covenants, conditions, representations and warranties apply to the additional Real Estate hereby subjected to the Mortgage as well as any other Real Estate heretofore subjected to the Mortgage.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed and delivered on OCT 6, 1994.

Mortgagor:

Mortgagee:

Community Home Builders

Avondale Federal Savings Bank:

By: Joseph M Keating
Its President and Secretary

By: [Signature]
Its Sec. Pies

Mary Keating
Notary

Attest: [Signature]
Its Secretary

BOX 333-GTI

74-80-260

23

94877476

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Joseph M. Keating, President and Secretary, of Community Home Builders, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal Oct. 6, 1994

Mary Keating
Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that ~~Joseph M. Keating~~ WAYNE BIVER, VICE President and ~~Secretary~~ Secretary, respectively, of Avondale Federal Savings Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal Oct. 6, 1994

Mary Keating
Notary Public

"OFFICIAL SEAL"
Diane A. Carrabotta
Notary Public, State of Illinois
My Commission Expires 11/7/97

Diane Carrabotta - 2 -

94877476

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 48 IN BLOCK 12 IN MCNILLAM AND WETMORES THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2801 S. KEELER, CHICAGO, ILLINOIS
P.I.N.: 16-27-420-001

PARCEL 2:

LOT 1 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 14 IN STEELES SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2800 S. CHRISTIANA, CHICAGO, ILLINOIS
P.I.N.: 16-26-420-024

PARCEL 3:

LOT 2 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 14 IN STEELES SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2802 S. CHRISTIANA, CHICAGO, ILLINOIS
P.I.N.: 16-26-420-024

PARCEL 4:

LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 14 IN STEELES SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2804 S. CHRISTIANA, CHICAGO, ILLINOIS
P.I.N.: 16-26-420-024

94877476