Prepared by: DOCU-TECH, INC./J.V. FOX FOR FIRST NATIONAL MORTGAGE CORPORATION 1 S 443 SUMMIT AVENUE, SUITE 301 OAKBROOK TERRACE, ILLINOIS 60181 DEF! -11 \$23.00 (前)0[3 TRAN 9729 10/12/94 15 00 00 And when recorded mail to: #6977 # AP #~-94-1527987 FIRST NATIONAL MORTGAGE CORPORATION COOK COUNTY RECORDER 1 S 443 SUMMIT AVENUE, SUITE 301 OAKBROOK TERRACE, ILLINOIS 60181 Space above this line for Recorder use ASSIGNMENT OF REAL ESTATE MORTGAGE NORWEST MORTGAGE, INC., ON' FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ASSIGNMENT TO 800 MARQUETTE AVE. 50., MINNEAPOLIS, MN 55402 all the rights, title and indirect of undersigned in and to that certain Real Estate Mortgage dated October 4. 1994 , executed by ARTHUR ALVEAR and ANN M. ALVEAR, HIS WIFE FIRST NATIONAL MORIGAGE CORPORATION lo CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S 443 SUMMET AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60161 and recorded in Book/Volume No. , page(s) . as Document ILLINOIS COOK County Records, State of described hereinafter as follows: THE WEST 10.0 FEET OF LOT 186. ALL OF LOT 187. ALL OF LOT 188. IN SCHLEITER'S ADDITION TO NORWOOD PARK, IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN County Clork's COOK COUNTY, ILLINOIS. 34877987 COMMONLY KNOWN AS: 7574 WEST PALATINE CHICAGO, ILLINOIS 60631 12-01-201-094, 12-01-201-026 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FIRST NATIONAL MORTGAGE CORPORATION STATE OF ILLINOIS ACDRPORATION. AN ILLINOIS COUNTY OF COOK By: I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT PRESI Title: RICK J. PALANDRI, PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and By: personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged Title: that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and Witness: as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

day of

94

LLINKIIS

Given under my hand and official seal, this

County.

October

My Commission Expires

**Notary Public** 

"OFFICIAL SEAL"
ANNETTE M. LEDBETTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/21/95
This area for official notatial seal

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3815 TEL ODERTH OF COOK COUNTY CLERK'S OFFICE