

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

94877083

Loan No. #0311025451

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

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LOUIS PUPILLO M.D., A BACHELOR
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
15TH. day of DECEMBER, A.D. 19 80, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
of records, on page , as document No. #3212328, and a certain Assignment
of Rents dated the day of , 19 , and recorded in the Recorder's
Office of County, in the State of , in
book of records, on page , as document No. , to the premises therein
described, as follows, to-wit:

See
(LEGAL ATTACHED) COOK COUNTY, ILLINOIS
FILED FOR RECORD
1994 OCT 12 AM 10: 27 94877083

P.I.N. #09-16-304-012-1104
PROPERTY ADDRESS: 711 RIVER RD UNIT #802, DES PLAINES IL 60016

situated in the CITY of DES PLAINES, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its VICE President, and attested by its ASST. Secretary this

27TH. day of SEPTEMBER A.D., 19 94

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**
Trent N. Fotopoulos ASST. Secretary By Agnes Czajkowskyj VICE President

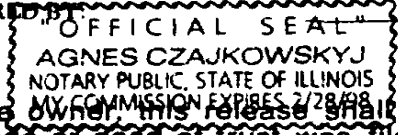
STATE OF ILLINOIS }
COUNTY OF COOK } I, Agnes Czajkowskyj the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARIA GORDON

personally known to me to be the VICE President of
NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH. day of SEPTEMBER, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY Agnes Czajkowskyj Notary Public



For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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7520406 z
Cary Wey # 94817 263

BOX 333-CTI

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Property of Cook County Clerk's Office

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888 888 888

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CHICAGO TITLE INS CO.
145 E Algonquin Rd.
Arlington Heights, IL 60005

Map to:

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UNIT NO. 802 ^{v. 33 LL} in THE LANDMARK CONDOMINIUMS as delineated on a survey of the following described Real Estate: All of Lots 1 and 3 and Lot 2, except that part thereof described as follows: Commencing at the South West corner of Lot 9; thence Southerly along the extension of a line running from the North East corner of Lot 9 to the South West corner of Lot 9 to the Southerly line of Lot 3 extended Easterly; thence Easterly along said Southerly line extended to the East line of said Lot 2; thence Northerly along the East line of Lot 2 to the North East corner thereof; thence Westerly along the Northerly line of said Lot to point of beginning, all in Rand's Subdivision of Lot 173 in the Village of DesPlaines, in the South West quarter of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, as per the plat thereof recorded October 19, 1874 as document Number 196440, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium made by CHICAGO TITLE & TRUST COMPANY, an Illinois Corporation, as Trustee under Trust Agreement dated March 30, 1979 and known as Trust No. 1074538, Registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. 3188544; together with its undivided percentage interest in the said Parcel.

1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which are required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, Illinois 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.

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