

UNOFFICIAL COPY

This instrument was prepared by Steven H. Rosenthal, Rosenthal and Schanfield
16th Floor, 25 E. Madison St., Chicago, IL 60603

My Commission Expires May 14, 1998
Notary Public, District of Columbia
Commission expires

Handwritten signature

I, Thomas C. Perkins, do hereby certify that
the within known to me to be the same person, subscribed to the fore-
going instrument, executed before me this day in person, and acknowledged that
he executed and delivered the said instrument as
free and voluntary act, for the
uses and purposes therein set forth.

Witness my hand and seal in the City of Washington, District of Columbia, on this 27th day of January, 1994.

BOX 333-CT1

City of Washington
District of Columbia
Thomas C. Perkins, Vice President

BY: *Handwritten signature*
Joseph A. Caraballo
Assistant Secretary

Witness *Handwritten signature* and seal this 27th day of January, 1994
THE UNION LABOR LIFE INSURANCE COMPANY

Address(es) of premises: 4340 Lincoln Hwy., Matteson, Illinois

Permanent Real Estate Index Number(s): 31-22-200-012

Attached as Exhibit A

Legal Description of premises:
in full force and effect.
Nothing herein shall be deemed to be a satisfaction of the Note secured
by the Mortgage and Assignment of Rents and other documents. The
lien of the Mortgage and Assignment of Rents remain

Recorder of Deeds of Cook County, in the State of Illinois
and recorded as document No. 93049317 & 93049317 on 12/21/93 in the office of

to Old Kent Bank, N.A. as trustee under trust agreement #6384 dated
May 30, 1991

of Leases and Rents dated December 1, 1993

certain Mortgage and Security Agreement dated December 1, 1993 and Assignment

of the County of _____ and State of _____, DO HEREBY CERTIFY that a

111 Massachusetts Avenue, N.W., Washington, D.C. 20001

KNOW ALL MEN BY THESE PRESENTS,
THAT THE UNION LABOR LIFE INSURANCE COMPANY

TRUST WAS FILED.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

747397421

Above Space For Recorder's Use Only

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NOTICE: This instrument is being recorded for the purpose of perfecting a security interest in the property described herein.

GEORGE E. COLE, LEGAL POINTS
PARTIAL RELEASE OF MORTGAGE
RECORDING NO. 213
FEBRUARY, 1998

5144896
112

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT 12 AM 10:30

94877115

Property of Cook County Clerk's Office

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Property

THAT PART OF LOT 2 IN SOCIAL DYNAMICS, INC./ALLEN HANSEN SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1984 AS DOCUMENT NO. 27 294 319, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTHWEST ALONG THE EAST LINE OF KOSTNER AVENUE BEING A CURVE HAVING A RADIUS OF 313.00 FEET A DISTANCE OF 92.79 FEET (CHORD BEARS S 21° 24' 29" E, 92.62"); THENCE CONTINUING SOUTH 79 DEGREES 51 MINUTES 58 SECONDS WEST ALONG THE EAST LINE OF KOSTNER AVENUE 99.96 FEET; THENCE SOUTHEAST ALONG A CURVE BEING ALSO THE EAST LINE OF KOSTNER AVENUE AND HAVING A RADIUS OF 252.00 FEET A DISTANCE OF 131.41 FEET (CHORD BEARS S 14° 56' 22" W, 130.09"); THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF KOSTNER AVENUE 11.31 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 37 MINUTES 19 SECONDS EAST 290.58 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 48.00 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 19 SECOND WEST, 287.90 FEET TO THE EAST LINE OF KOSTNER AVENUE BEING A NON-TANGENT CURVE HAVING A RADIUS OF 252.00 FEET; THENCE SOUTHWEST ALONG SAID CURVE HAVING A RADIUS OF 252.00 FEET A DISTANCE OF 36.80 FEET (CHORD BEARS S 04° 10' 47" W, 36.77"); THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST ALONG THE EAST LINE OF KOSTNER AVENUE TO THE POINT OF BEGINNING CONTAINING 0.3194 ACRES.

Legal Description

EXHIBIT A