

Loan No.: 1146600174-904556

94877338

ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 600 ANTON BLVD. 20th Floor COSTA MESA, CA 92626 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY BancPLUS Mortgage Corp., A Texas Corporation (HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED October 25, 1993 MADE BY GERALD L. FILE AND MARCIA L. FILE HIS WIFE, AS JOINT TENANTS

DEPT-01 RECORDING \$23.50  
T#0088 TRAN 3595 10/12/94 11:56:00  
#2055 # JB \*-94-877338  
COOK COUNTY RECORDER

TO ASSIGNOR IN THE PRINCIPAL SUM OF ONE HUNDRED SIXTY FIVE THOUSAND AND 00/100 DOLLARS (\$165,000.00) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOV 2ND 1993 AS DOCUMENT NO 93886606, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

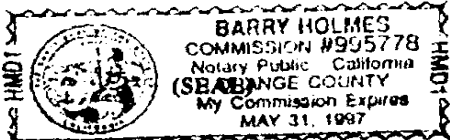
TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

IN WITNESS WHEREOF, THE ASSIGNOR HAS DULLY EXECUTED THIS ASSIGNMENT THE 16TH DAY OF JUNE, 1994

SC FUNDING CORPORATION

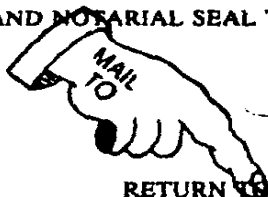
BY: JAY D. MARX  
TITLE: VICE PRESIDENT



ATTEST:  
BY:  
TITLE  
SOC. SEC. #  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

I, BARRY HOLMES, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT JAY D. MARX WHO ARE PERSONALLY KNOW TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF JUNE OF 1994



BARRY HOLMES, NOTARY PUBLIC

BancPLUS MORTGAGE CORP.  
9601 McALLISTER FREEWAY  
SAN ANTONIO, TEXAS 78265-6000  
ATTN: NANCY STATEN

02-11-111-020

RETURN TO:

23 50  
ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94677338

# UNOFFICIAL COPY

FILE NUMBER:  
93-1033

## SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

LOT 20 IN BLOCK 6 IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT NO. 20484667, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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