

UNOFFICIAL COPY

94878433

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on August 10, 1992, by Julian Pastin and Florence Pastin, husband and wife, to FIRST HOME MORTGAGE CORP., which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 28th day of August, 1992 in Document 92640532.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 28, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Jan Kuehn
Jan Kuehn, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Jon Biermaier
Jon Biermaier, witness

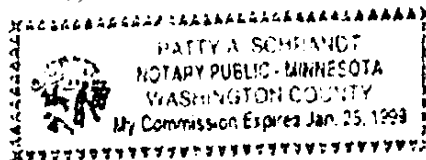
This instrument prepared by: Jan Kuehn
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

On September 28, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Asst. Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Patty A. Schriandt
NOTARY PUBLIC

Loan Number 574901 - J Pastin
CS205



DEPT OF RECORDING \$23.00
1999 TRAN 1015 10/12/94 09:28:00
\$23.15 + DW *--94-278433
COOK COUNTY RECORDER

09121HS

94878433

CP

JSDR

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ATTACHMENT

LOT 13, IN BLOCK 40 IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND THE NORTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY ILLINOIS

P.I.N. 07-15-414-010 VOL.187

50 Bradley Lane
Hoffman Estates II

Loan Number: 574901 - J Pastin
CS219

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