

UNOFFICIAL COPY

HONICA A. SMITH

Handwritten signature

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST RD.
SUITE 200
OAKBROOK TERRACE, IL 60181

97

94878534

LOAN # 00092035-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 28, 1994, executed by
ROBERT J. MYERS A BACHELOR AND WALTER M. MYERS, MARRIED TO SHARON MYERS, WHO IS
WAIVING HOMESTEAD RIGHTS
to
PARK MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 711 WEST DEVON - #209, PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
1530 NORTH OAK PARK AVENUE, CHICAGO, IL 60635

LOT 9 IN BLOCK 16 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO
A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN
SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
P.I.N.# 13-31-327-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PARK MORTGAGE CORPORATION

By: *Howard J. Rosen*

By: HOWARD J. ROSEN

It's: PRESIDENT

Witness: _____

On SEPTEMBER 28, 1994 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared HOWARD J. ROSEN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Lisa A. Legrand*
My Commission Expires 8-19-97 County, IL

OFFICIAL SEAL
LISA A. LEGRAND
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-19-97

51414987
JULY 2001

COOK COUNTY CLERK'S OFFICE
94878534

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RECORDS SECTION
14999 TRAN 5813 10/13/74 09:50:00
17919 DW #--94--927853
COOK COUNTY REC'D

Property of Cook County Clerk's Office

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