4173758 1/2 UTB

## NOFFICIAL COPY

SUE LANHAM

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY 4 STATE

Ĺ

organized under the laws of

PACOR MORTGAGE CORP. 3001 W. 111TH ST., SUITE 103 CHICAGO, IL 60655

FOR VALUE RECUIVED, the undersigned hereby grants, assigns and transfers to

94878229

ABOVE THIS LINE FOR RECORDER'S USE -

## Oį Corporation Assignment **67 Real Estate Mortgage**

FIRST SECURITY SAVINGS BANK, 2600 TELEGRAPH RD, BLOOMFIELD HILLS, MI, in and to that certain Real Estate Mortgage dated JOHN M DENNING & VICKI H DENNING HIS WIFE w PACOR MORTGAGE CORP.

ILLINOIS

all the rights, title and interest of undersigned October 3, 1994 executed by

44878228

LOAN# 940065869

a corporation and whose principal place of business

is 3001 W. 111TH ST., SUITE 103, CHICAGO, IL 60655

COOK County Records. and recorded in Liber page(s) State of ILLINOIS described bereinafter as follows: UNIT 9745-110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DCCIMENT NO. 24492625, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. OUNTY CORTS

PIN #24-10-226-065-1186 VOL. 242 Address 9745 5 KARLOV #110 OAK LAWN, IL 60453

DEPT-01 RECORDING T#0011 TRAN 4113 10/12/94 16:14:00

\$8275 \$ RV \*-94-878229

COOK COUNTY RECORDER

94878229

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

October 3, 1994 the undersigned, a Notary Public in and for said County and State, personally appeared RANDALL PAPP

known to me to be the PRESIDENT

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said

Notary Public's Kinica MHZIZMING My Commission Expires Harch

By:	RANDALL PAPP	
Its:	PRESIDENT	<u> </u>
By:		· · · · · · · · · · · · · · · · · · ·
lts:		
Witn	PSS:	