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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91878305

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

RAPID A. SUKKAR

RECORDING #23.50
TRAN 1013 10/13/94 09150100
#2350 DW *94-878305
COOK COUNTY RECORDER

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a

certain mortgage dated the 5th day of October 1990,

made by **RIYADH N. FATIULLA and WALEED N. REHANI**

to **RAPID A. SUKKAR**

and recorded as document No. 90492416 in Book -- at page -- in the office of

Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Unit 503 together with its undivided percentage interest in the common elements in Balmoral Plaza Condominium as delineated and defined in the declaration recorded as document Number 263707, in the Northeast 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 13-12-214-052-1015, Vol. 332

Address(es) of premises: 2610 W. Balmoral #503, Chgo., IL 60625

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 13th day of September 1994.

Rapid Sukkar
RAPID A. SUKKAR

(SEAL)

(SEAL)

STATE OF Illinois

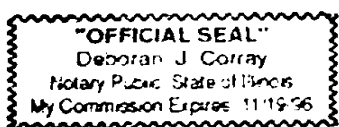
COUNTY OF DuPage

I, ss. *Deborah J. Corray*

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

RAPID A. SUKKAR

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth



Given under my hand and official seal, this 15th day of September 1994.

Deborah J. Corray
Notary Public

Commission expires 11-19-96

This instrument was prepared by **Michael Brennock, Atty/39 S. LaSalle#1005/Chgo., IL**
(NAME AND ADDRESS)

23.50

SAS - A DIVISION OF INTERCOUNTY

91878305

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Property of Cook County Clerk's Office



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Mail to:

Michael W. Brenneck
39 S. La Salle Street #1005
Chicago, IL 60603