

INVESTOR LOAN #166010019  
POOL #050912  
GN MORTGAGE LOAN #1794536

**UNOFFICIAL COPY**



**94879716**

When Recorded mail to:

Hamilton Financial Corporation  
525 Market Street, 9th Floor  
San Francisco, CA 94105  
ATTN: Michael Bostic

DEPT-01 RECORDING \$23.50  
TWR888 TRAM 3668 10/13/94 00.38.00  
#2207 # JB \*-94-879716  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1794536

Space above this line for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Mortgage dated SEPTEMBER 22, 1993, executed by JOHN E PETERSON and DIANE M PETERSON, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93791293 on OCOTOBER 4, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

**AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO, s.s.

HAMILTON FINANCIAL CORPORATION

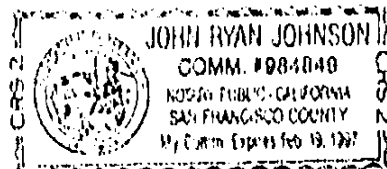
*Mayra Mizrachi*  
Mayra Mizrachi, Vice President

On this 3RD day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Mayra Mizrachi, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

*John Ryan Johnson*  
John Ryan Johnson

My commission expires: 2-19-97

This instrument drafted by: DOREEN DONNELLON



23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94679716

UNOFFICIAL COPY

SCHEDULE A

Policy No.: MPA 5287542 Effective Date: October 4, 1993

File No.: 69-993

OMC# 1316852 Amount of Insurance \$ 81,900.00

Peterson # 17945310

Name of Insured:  
GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, its successors and/or assigns

The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is at the effective date hereof vested in:

JOHN E. PETERSON, MARRIED TO DIANE M. PETERSON

The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any are described as follows:

Mortgage dated September 22, 1993 and recorded October 4, 1993 as Document No. 93791293 made by John E. Peterson, married to Diane M. Peterson, and given to GN Mortgage Corporation to secure a note in the amount of \$81,900.00.

\*A WISCONSIN CORPORATION

2103 Gungler  
Palatine, IL 60074

94609911

The land referred to in this policy is described as follows:

UNIT C IN BUILDING 15 IN INVERRARY WEST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) TOGETHER WITH THAT PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4), ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBER 02-01-201-023-1051

94609911

ISSUED BY  
BATLER AND SCHWARTZ  
(708) 541-8900

(Attorney or Firm of Attorneys)

1013  
Member No.

Signature of Attorney

355 West Dundee Road, Buffalo Grove  
(Mailing Address)

(City)

Illinois 60089

(Zip)