

UNOFFICIAL COPY

INVESTOR LOAN #166105106  
POOL #050230  
ON MORTGAGE LOAN #1794437



94879718

R DEPT-01 RECORDING \$23.50  
T#8888 TRAN 3668 10/13/94 08:39:00  
#2209 # JOB #--74-879718  
COOK COUNTY RECORDER

When Recorded mail to:

Hamilton Financial Corporation  
525 Market Street, 9th Floor  
San Francisco, CA 94105  
ATTN: Michael Bostic

T#8888 TRAN 3668 10/13/94 08:39:00  
#2209 # JOB #--74-879718  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1794437

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Mortgage dated OCTOBER 18, 1993, executed by RADOJE CALOVIC and MIROSAVA CALOVIC, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 94-049470 on JANUARY 14, 1994, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing and therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO, s.s.

94879718

HAMILTON FINANCIAL CORPORATION

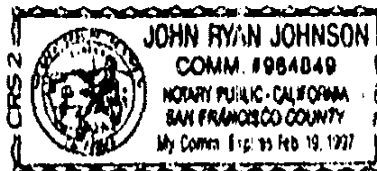
*Rusty Lackey*  
Rusty Lackey, Vice President

On this 3RD day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Rusty Lackey, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

*John Ryan Johnson*  
John Ryan Johnson

My commission expires: 2-19-97

This instrument drafted by: BEVERLY HAYE



23.50

# UNOFFICIAL COPY

94 3 2 1 1 0 0 2

AFTER RECORDING  
PLEASE MAIL TO:

94049470

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

93856862

LOAN NO. 1794437

[Space Above This Line For Recording Data]

## MORTGAGE

94049470

DEPT-01 RECORDING \$37.00  
T91111 TRAN 4223 01/14/94 12:17:00  
48706 : \*-94-049470  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 18, 1993** . The mortgagor is  
**RADOJE R C MC**  
**RODOLJKA CALOVIC AND MIROSAVA CALOVIC, HUSBAND AND WIFE**

DEPT-01 RECORDING \$37.00  
T91111 TRAN 2913 10/25/93 10:55:00  
60114 : \*-93-356242  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN** , and whose  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**  
("Lender"). Borrower owes Lender the principal sum of  
**EIGHTY SEVEN THOUSAND SIX HUNDRED AND 00/100**

94049470

Dollars (U.S. \$ **87600.00** ) .

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2023** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **SNOWY COOK** County, Illinois:

93856862

**LOT SEVEN (7) IN BLOCK THREE (3) IN LUTZ PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN THE SUPERIOR COURT PARTITION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF SAID LOT SEVEN (7) CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED MARCH 18, 1927 AS DOCUMENT 9584256 IN BOOK 24137 PAGE 140); IN COOK COUNTY, ILLINOIS.**

FIN #13-13-406-055

THIS INSTRUMENT TO BE RE-RECORDED TO CORRECT NAME OF COUNTY AS INDICATED ABOVE.

which has the address of **4242 N WESTERN AVENUE**  
Illinois **60618** ("Property Address");  
(Zip Code)

CHICAGO  
(Street, City).

94879718

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
VMP MORTGAGE FORMS - (312)291-8100 - (800)521-7291

Page 1 of 8

Form 3014 9/90  
Amended 5/91

Initial: **RC MC**

Box 158 3700