# INVESTOR LOAN #16607648NOFFICIAL COPY POOL #050913 GN MORTGAGE LOAN #1746635

94879787

When Recorded mail to:

Hamilton Financial Corporation 525 Market Street, 9th Floor San Francisco, CA 94105

ATTN: Michael Bostic

5006/8-7

E: Mortgage Loan no: 1746635

DEPT-01 RECORDING TH8888 TRAN 3668 19/13/91 98:51:00 #2278 # JB #-94-879787

COUR COUNTY RECORDER

Space above this line for Recorder's Use

#### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED: the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Mortgage dated AUGUST 25, 1993, executed by JUAN PEREZ and ELSA M PEREZ, , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93697503 on SEPTEMBER 1, 1993, , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

#### AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO, 8.8.

94879787

HAMILTON FINANCIAL CORPORATION

Mayra M/zrachi, Vicy-Prosident

On this 3RD day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Mayra Mizrachi, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

John Rygn Johnson

My commission expires: 2-19-97

This instrument drafted by: MARTLYN MARRIOTT

COMM. #988840 Q
COMM. #988840 Q
LOAD HUNC CAPORNA
SOFFMACISCO COUNTY
N, COMM. [1948 Ich 19 194]

23,00

## **UNOFFICIAL COPY**

### 93697503

AFTER RECORDING PLEASE MAIL TO:

ON MORTGAGE CORPORATION 6700 FALLEROOK AVE., STR. 293 WEST HILLS, CA 91307



93697503

LOAN NO. 1746635

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MORTGAGE

DEPT-01 RECORDING TRAN 3564 09/01/93 12:29:00 T#0000

\$7675 **\$** \*-93-697503

COOK COUNTY RECORDER

THIS MORTGAGE ("Security inversions") is given on

AUGUST 25, 1993

. The mortgager is

JUAN PEREZ AND ELSA M PEREZ, ANSBAND AND WIFE

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS CA 91307 , and whose

("Lender"). Borrower owes Lander the principal sum of

SINTY TWO THOUSAND TWO HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 62250.00

This dobt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 01, 2023 Instrument secures to Lorder: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under partyriph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 29 IN BLOCK 2 IN MAJORY W. WILKINS SUBDIVISION OF BLOCK 13 IN STEEN 10 SUBDIVISION OF THE SOUTHERST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

FIN #16-26-422-020-0000

94879787

CHICAGO (Street, City).

Illinois

which has the midress of 2849 S SPAULDING 60623

("Property Address");

(Zip Code)

ILLIVOIS - Single Femily - Famile Mas/Freddi: Mac UNIFORM INSTRUMENT

4R(IL) (9100)

VMP MORTGAGE FORF45 - (3) \$1293-\$100 - (\$00)\$31-7291