

INVESTOR LOAN #16611982  
POOL #050952  
GN MORTGAGE LOAN #1796440

**UNOFFICIAL COPY**

**94879822**

When Recorded mail to:

Hamilton Financial Corporation  
525 Market Street, 9th Floor  
San Francisco, CA 94105  
ATTN: Michael Bostic

DEPY-01 RECORDING \$23.00  
T#8888 TRAN 3668 10/13/94 08:58:00  
#2313 # JB # -94-879822  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1796440

Space above this line for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Mortgage dated NOVEMBER 12, 1993, executed by GRAZYNA GAJOWNICZEK and , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93996601 on DECEMBER 07, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

**AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO, S.F.

94879822

HAMILTON FINANCIAL CORPORATION

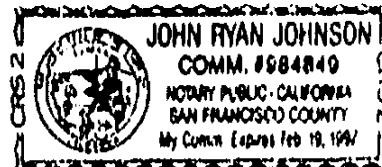
*Rusty Lackey*  
Rusty Lackey, Vice President

On this 12TH day of MAY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Rusty Lackey, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

*John Ryan Johnson*  
John Ryan Johnson

My commission expires: 2-19-97

This instrument drafted by: CHIQUITA M JONES



*2300*

# UNOFFICIAL COPY

11/11/2017

Property of Cook County Clerk's Office

94870826

COOK COUNTY CLERK'S OFFICE  
11/11/2017

# UNOFFICIAL COPY

99 38 9 9 0 0 11 1

R 36 946

AFTER RECORDING  
PLEASE MAIL TO:

*Prepared by*

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

LOAN NO. 1796440

[Space Above This Line For Recording Data]

## MORTGAGE

93996601

THIS MORTGAGE ("Security Instrument") is given on

NOVEMBER 12, 1993

. The mortgagor is

GRAZYNA HAJOWNICZEK, A SPINSTER

DEPT-01 RECORDING \$35.5  
T41111 TRAN 3764 12/07/93 11:33:00  
46501 \$ \*-93-996601  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY FOUR THOUSAND AND 00/100

Dollars (U.S. \$ 124000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 02, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 119 IN BRITIGAN'S FOURTH ADDITION TO PORTAGE PARK IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-21-110-034



which has the address of 5316 W BERENICE  
Illinois 60641 ("Property Address");  
(Zip Code)

CHICAGO  
(Street, City),

ILLINOIS Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
VMP MORTGAGE FORMS (313)293-8100 (800)521-7291

Page 1 of 6

Form 3014 9/90  
Amended 5/93  
Initial: *GC*

10996601

258c