INVESTOR LOAN #71151 5 NOFFICIAL COPY POOL N

ON MORTGAGE LOAN #1848449

94879833

When Recorded mail to:

Hamilton Financial Corporation 525 Market Street, 9th Floor San Francisco, CA 94105

ATTN: Michael Boutic

5025281-1

DEPT-01 RECURDING

\$23.00

THESES THAN 3668 10/13/94 09:00:00

M2324 # JD *-94-879833

COOK COUNTY MECORDER

Mortgage Loun no: 1848449

Space above thin line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTCAGE CORPORATION all beneficial interest under that certain Mortgage dated NOVEMBER 4, 1993, executed by NICHOLAS LEONARD GIAMPIETRO and NANCY GIAMPLETRO, , Trusto; to 6700 Corporation, Trustee and recorded as Instrument No. 93944659 on NOVEMBER 18, 1993, BOX 333, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO, s.s.

HAMILTON FINANCIAL CORPORATION

zrachi,

On this 3RD day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Mayra Mizrachi, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

John Ryan Johnson

My commission expires:

This instrument drafted by: LINDA WILLIAMSON

John Ryan Johnson () COMM. #984849 HOTATY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY My Con m. Expires feb. 19, 1997 ******

UNOFFICIAL COPY

AFTER RECORDING PLEASE MAIL TO: COOK COUNTY, ILL INOIS TILLO FOR RECORD

1993 NOV 18 AM 11: 25

93944659

93944659

GN MORTGAGE CORPORATION 6700 PALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

LOAN NO. 1848449

7028 4966 NX

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security in terment") in given on

NOVEMBER 04, 1993

. The mortgager is

3/5

NICHOLAS LEONARD GIAMPIETRO PATE HANCY GIAMPIETRO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

UN MORTGAGE CORPORATION, A WISCONSIN CORFORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN address is 6700 FALLBROOK AVE., STR. 293, WEST HILLS, CA 91307

, and whose

ONE HUNDRED FORTY NINE THOUSAND FIVE HUNDRED AND 00/100

Dodors (U.S. \$ 149500,00

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 31, 1998. This Security Instrument accures to London: (a) the repayment of the debt evidenced by the Note, with interest, and all renowals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to London the following described property located in COOK.

County, Illinois:

UNIT 14A, IN CARDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATES:

LOT 6 AND THE EAST 16 2/3 PRET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHBAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #14-28-118-045-1052

which has the address of 431 W OAKDALE #14A

Minois

60657

("Proporty Address");

[Zip Code]

ILLINOIS - Single Family - Family Mar/Freddle Mac UNIFORM INSTRUMENT

-6R(IL) (110)

SMP MORTGAGE FORMS - (313)293-8109 - (800)321-7291

Brosna

CHICAGO (Street, City),

Form 3014-5990 Nan Lock Amounted 5/91

(Street, City),

00000465