TRIVESTOR LOAN #166119761 OFFICIAL GOPPY
POOL #050947
CIN MORPHOTORIE LOAN #1964413

ON MORTGAGE LOAN #1854413

94879886

When Recorded mail to:

Hamilton Financial Corporation 525 Market Street, 9th Floor San Francisco, CA 94105 ATTN: Michael Bostic

RE: Mortgage Loan no: 1854413

5089235

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGACE ASSOCIATION all beneficial interest under that certain Mortgage dated NOVEMBER 12, 1993, executed by FRANK RUMORO and HELEN RUMORO, , Truster to 6700 Corporation, Trustee and recorded as Instrument No. 93086277 on DECEMBER 1, 1993, , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

## AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO, 0.0.

94879888

HAMILTON FINANCIAL CORPORATION

Patty Siu, Vice-President

On this 20th day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Patty Siu, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

John Byan Johnson

My commission expires: 2-19-97

This instrument drafted by: MARILYN MARRIOTT

JOHN RYAM JOHNSON II
COMM. #984840 ()
HOTUM PLEAS: CALMONIA ()
SAL FRANCISCO COUNTY ()
Hy Comm (sport feb 19, 19)/

23,0

R38956

## UNOFFICIAL CO

## COOK COUNTY

AFTER RECORDING preparel by

93 DEC -1 AH 10: 22

GN MORTGAGE CORPORATION 6700 FALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

LOAN NO. 1854413

|Space Above This Line For Recording Data| -

MORTGAGE

THIS MORTGAUE ("Security Instrument") is given on

NOVEMBER 12, 1993

. The mortgager is

FRANK RUMORO AND HELENE RUNORO, HUSBAND AND WIFE

RECORDING 31.00 MAIL 0.50

("Borrower"). This Security Instrument is given to

93986277

ON MORTGAGE CORPORATION, A WISCONSIN CORPORATION

THE STATE OF WISCONSIN which is organized and existing under the laws of 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307 , and whose

("Linder"). Borrower owes Lender the principal sum of

TWO HUNDRED TWO THOUSAND BIGHT HUNDRED AND 00/100

Dollars (U.S. \$ 202800.00

This debt is evidenced by Borrower's note dated the same date as this Security Institution ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01, 2023 Instrument secures to Londer: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under purely aph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 4 IN BLOCK 2 IN SKOKIE HIGHLANDS SURDIVISION BRING A SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILHOAD AND PUBLIC SERVICE COMPANY, IN COOK COUNTY, ILLINOIS.

PIN #04-12-302-010

which has the address of 339 PARK DRIVE

Illinois

60062 [Zip Code]

("Property Address");

ILLINOIS - Single Family - Famile Mae/Freddie Mac UNIFORM INSTRUMENT

≪R(III.) man

VMP MORTUAGR FORMS - (113)291-4102 - (800)121-7291

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Form 3014 9/90

NORTHBROOK

[Street, City], 31,56