TRVESTOR LOAN #16615720 OFFICIAL COPY

ON MORTGAGE LOAN #1873991

94879899

When Recorded mail to:

Hamilton Financial Corporation 525 Market Street, 9th Floor San Francisco, CA 94105 ATTN: Michael Bostic 5097728

. DEPT-01 RECORDING \$23.00 . THOUSE TRAN 3668 10/13/94 09:11:00 . H2392 # JIB #--94---379899

COOK COUNTY RECORDER

RE: Mortgage Loan no: 1873991

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORIGICE ASSOCIATION all beneficial interest under that certain Mortgage dated DECEMBER 14, 1993, executed by ELIJAH HOLMES and , , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 03058251 on , , DECEMBER 23, 1993 of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or reterred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO, 8.8.

34879599

HAMILTON FILMSCIAL CORPORATION

Rusty Lackey, Vice-President

On this 6th day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Rusty Lackey, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

John Ryan Johnson

My commission expires: 2-19-97

This instrument drafted by: JODI LYNN SETZER



23.00

UNOFFICIAL CO

AFTER RECORDING PLRASE MAIL TO:

ON MORTGAGE CORPORATION 6700 FALLBROOK AVE. WEST HILLS. CA 91307

LOAN NO. 1873992



03058251

MORTGAGE

THIS MORTGAGE ("Security List urgent") is given on

DECEMBER 14, 1993

. The mortgager is

ELIJAH HOLMES, MARRIED TO LUCY MOLMES

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of

DEPT-01 RECORDING

\$35.50

T#0011 TRAN 8917 12/23/93 10:08:00

48622 ♦ ***-03-058251**

COOK COUNTY RECORDER

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

THE STATE OF WISCONSIN 6700 PALLBROOK AVE., HTM. 293, WEST HILLS, CA 91307 , aixl whose

("Lender"). Borrower ower Lender the principal sum of

SEVENTY ONE THOUSAND FIFTY AND 00/100

Dollara (U.S. \$ 71050.00

This dobt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 01, 2009 Instrument secures to Londor: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this feculity Instrument and the Note. For this purpose, Horrower does hereby mortgage, grant and convey to Londor the following described property located in County, Illinois:

LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN BLOCK 15 IN WALKER'S SUBDIVISION OF BLOCKS 14 AND 15 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILEJINOIS. PIN# 16-05-430-011

03038251

which has the address of \$29 N WALLER AVE

Illimais

60651

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Famile Mast Freddig Mac UNIFORM INSTRUMENT 4R(IL) may

Form 3014 9/90 Amended 5/91

CHICAGO

(Street, City),

VMP MORTOAGR FORMS - (113)291-4100 - (100)121-7291