

INVESTOR LOAN #711503702
POOL #
GN MORTGAGE LOAN #1874700

UNOFFICIAL COPY

94879904

When Recorded mail to:

Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105
ATTN: Michael Bostic

DEPT-01 RECORDING \$23.00
T#0888 TRAN 3668 10/13/94 09:12:00
#2397 # JB # -24-879904
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1874700 ⁵⁰⁹¹¹⁰

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION all beneficial interest under that certain Mortgage dated DECEMBER 20, 1993, executed by DEBORAH A HARRIS and GERALDINE M HARRIS, Trustor to 6700 Corporation, Trustee and recorded an Instrument No. 94-013412 on JANUARY 5, 1994, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO, s.s.

94879904

HAMILTON FINANCIAL CORPORATION


Patty Siu, Vice-President

On this 20TH day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Patty Siu, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.


John Ryan Johnson

My commission expires: 2-19-97

This instrument drafted by: YOLANDA COLEMAN



23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10664996

UNOFFICIAL COPY

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AFTER RECORDING
PLEASE MAIL TO:

94013412

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307



LOAN NO. 1874700

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.50
T#1111 TRAN 4137 01/05/94 14:39:00
45331 *--94-D 134 12
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 20, 1993**. The mortgagor is

DEBORAH A HARRIS, A SINGLE PERSON NEVER BEEN MARRIED, GERALDINE M HARRIS, A WIDOW
NOT SINCE REMARRIED.

("Borrower"). This Security Instrument is given to

94013412

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SEVENTY THREE THOUSAND SEVEN HUNDRED FIFTY AND 00/100
Dollars (U.S. \$ **173750.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01, 2024**. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

**LOT 8 IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 22-28-207-008**

3/18
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which has the address of **820 KROMRAY ROAD**
Illinois **60439** ("Property Address");
[Zip Code]

LEMONT
[Street, City].

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91

ILLINOIS - 4R(1L) (910)

VMP ACORTGACH FORMS - (313)295 8100 - (800)321 7291

Includer: *Q.P.*

H.H.

1/21
45580
143-08534

54000000