NOFFFSOIMLEGOPY ICANSOI

nd Release of Mortgage

6581-3 Loan No.

MIDLAND FEDERA	. SAVINGS AND L	LOAN ASSOCIATION
----------------	-----------------	------------------

a corporation existing under the laws of the

Midland Federal Savings & Loan

8929 S. Harlem Ave. Bridgeview IL 60455 United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation CONVEY, RELEASE and QUIT CLAIM unto

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, THOMAS F. KOPERA AND BARBARA A. KOPERA, his wife and State of of the County of , all the Cook Illinois right, title, interest, claim or demand whataoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 91 , and recorded in the Recorder's Office of day of January County, in the State of , in book Cook Illinois of mounds, on page as document No. 91053310 , and a certain Assignment of Rents dated the day of . 19 ---, and recorded in the Recorder's Office of County, in the State of , in book of records, or, page as document No. , to the premises therein described, as follows, to-wit: LOT 1 IN ANDERSEN BUILDER'S RESUBDIVISION OF PART OF LOT 1 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COUPANY'S RIDGELAND UNIT NO. 2 BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, JANGE 13 EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS. TCF Bank Illinois P.I.N. # 24-06-415-055-0000 PROPERTY ADDRESS: **420** Kensington #32**0** 6435 W. 92ND ST. OAK LAWN IL 60453 Oakbrook, IL 60521 Village situated in the , County of Illinois , together with all the appartenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate year to be hereto affixed, and has caused its name to be President, and attested by us. signed to these presents by its Assistant. Secretary, this 2nd day of September A.D., 1994 DEPT-01 RECORDING \$23,50 TRAN 3043 10/13/94 12140100 40014 1856 4 DT ATTEST: CORE COUNTY RECORDER Eant President Secretary STATE OF Illingth the undersigned, a Notary Publica The Undersigued COUNTY OF Could in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogan personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Richard Taylor Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, purposent to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation, for the uses and purposes therein set forth. , A.D. 19-94 2nd Santombor GIVEN under my hand and Notarial Scal this THIS INSTRUMENT WAS PREPARED BY: Tina Rictor Notary Public

LINDA BROUSE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 27,1996

UNOFFICIAL COPY (Section 1)

Property of County Clerk's Office