

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00092166-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

94879279

2034783

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET-SUITE 460
ENGLEWOOD, COLORADO 80111

, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby acknowledged and acknowledged from
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION
800 MARQUETTE AVE. SOUTH
MINNEAPOLIS MN 55402

hereinafter referred to as ASSIGNEE, comes by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 11, 1994

made and executed by ROGELIO ARREOLA, MARRIED TO MARIA DEL CARMEN ARREOLA WHO IS SIGNING FOR THE SOLE
PURPOSE OF WAIVING HOMESTEAD AND EUSEBIO ARREOLA, MARRIED TO GRISELDA ARREOLA ~~XXXXXXXXXX~~
~~FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD AND JUAN GAYTAN, A BACHELOR~~

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. 94879278
in Book No _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3121 NORTH MONTICELLO AVENUE, CHICAGO ILLINOIS 60618

LOAN AMOUNT: \$133,691.00
DEPT-01 RECORDING \$23.50
T#0011 TRAN 4139 10/13/94 14:33:00
\$8722 + RV *-94-879279
COOK COUNTY RECORDER

Together with the Note or Notes therein described or referred to, the money due and to become due hereon with interest and charges accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11TH day of OCTOBER, 19 94

ATTORNEYS' NATIONAL
TITLE NETWORK

James L. Busch Asst.
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: Monica A. Smith
MONICA A. SMITH-ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF ILLINOIS
COUNTY OF KANE

On this 11TH day of OCTOBER, 19 94, before me, the undersigned Notary Public personally
appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT
and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY
of WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173



and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Maritza S. Pinczynski
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173

MAIL TO REQUESTED AND PREPARED BY: MONICA A. SMITH
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

930002
MR00807199

UNOFFICIAL COPY

03/11/2019

LOT 20 IN HEAFIELD'S SUBDIVISION OF LOT 1 IN DAVLIN, KELLEY AND CARROLL'S
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.#13-26-107-01B

Property of Cook County Clerk's Office

94679279