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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 RECORDING \$23.50 T#8888 TRAN 3717 10/13/94 11:42:00 #2493 # JB #-94-679371 COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation !/k/a Chase Home Mortgage Corporation, 4915 Endependence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth P. Aspan and Dawn C. Aspan, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 24th day of April, 1992, and recorded on the 4th day of May, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92-303120, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1: Unit 219 together with its undived percentage interest in the common elements in country club condominium apartments building B" condominium as delineated and defined i., the Declaration recorded as document no. 22052688, as amended, in the northeast 1/4 of section 20, township 38 north, range 12, east of the third principal meridian, in Cook country, Illinois.

Parcel 2: Hasements apport, our to and for the Benefit of parcel 1 as set forth and definded in the declaration of easements recorded as document no. 230/2989 for ingress and egress, all in Cook county, Illinois...

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 6660 S Brainare, Countryside, IL 60625-0000 000

Witness our hands and seals this 23rd day of August, 1994. Chare Manhattan Mortgage Corporation file/a Chase Home Mortgage Corporation.

V. A. A. Brosell

Harolyn A. Daniels Asst Mice President

Innet Tirado
Assistant Secretary

0689999774

State of Florida County of Hillsborough

Prepared by: Vickie Owens

3915 Independence Parkway

Tampa, FL 33634-7540

Chase Manhattan Mortgage Corporation

4, the undersigned, a Notary Public in and for the said County, in the State afcresaid, do hereby certify that Harolyn A. Daniels and Janet Tirado, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as soci, authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhatian Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of August, 1994

TAMMY M. KELLY
MY COMMISSION # CC 200072
EVINES. Fabruary 15, 1997
Brade Thin Nosy Pusic (Indemnine)

Loan Number: 0000008116326

County of Cook

Investor Number 259

Investor Loan Number: 0586523359

il_sat.dot revised 6/3/93

> CHASE MANHATTAN MORTGAGE CORP ATTN: LIEN RELEASE DEPT PO. BOX 30361 TAMPA, FL. 113630-3561

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