WHOFFICIAL®OPY

PEGGY KOTNOUR ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 601.08

COOK COUNTY, ILLINOIS FILED FOR RECORD

1994 DCT 13 AM II- 27

94880582

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5176003 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. OCTOBER MICHAEL J. DEEFING AND KATHLEEN A. DEERING, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business it Die TIFFANY POINTE, SUITE 210 948899561 BLOOMINGDALE, ILLINOIS 60109

and recorded in Book/Volume No. COOK

, page(s) County Records, State of ILLINOIS ,as Document No.

described hereinafter as follows:

LOT 35 IN BLOCK 2 OF ARTHUR DUN'S BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1922 AS DOC MENT NUMBER 7648188, IN COOK COUNTY, Junit Clorks ILLINOIS.

24-13-217-005-0000

Commonly known as: 10419 SOUTH ARTESIAN, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On OCTOBER 6, 1994 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

PRESIDENT known to me to be the

and SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

DUPAGE

Notary Public

My Commission Expires

1 - 31 - 97

County.

AMERICAN SECURITY MURTGAGE RONALD JC BANTZ PRESIDENT ITS: m Wow. BANTZ SUSAN F.

ITS: VICE PRESIDENT

WITNESS:

OFFICIAL SEAL" Margaret Kotrour Notary Public, State of Minote THIS AREA FOR OFFICIAL NOTATION SEAL

BOX 333-CTI.

DPS 171

UNOFFICIAL COPY

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