

# UNOFFICIAL COPY

94880577

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto ELBERT HART

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/5/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 9/20/91, as Document Number 91489172, in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 OCT 13 AM 11:29

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situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 9/14/94

25-03-400-063-0000

Permanent real estate tax index number

By *James J. Barzano*  
VND Vice President

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Mail To*  
Ball Federal Savings  
and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60603

THIS INSTRUMENT WAS PREPARED BY:  
THE NORTHERN TRUST COMPANY  
HOME LOAN CENTER B-A  
ATTN: ADRIENNE MCCORD  
50 S. LASALLE STREET  
CHICAGO, IL 60675

STATE OF ILLINOIS )  
County of COOK ) ss.

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State of Illinois, do hereby certify that JAMES J. BARZANO, 2ND, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My Commission Expires:

"OFFICIAL SEAL"  
ADRIENNE MCCORD  
Notary Public, State of Illinois  
My Commission Expires 11/19/97

*September 14, 1994*  
*Adrienne M. [Signature]*

*Wakatani 7/12/98 F/C.D. Day 1 and 2*

*SECRET*

*23*

Mail Release to  
Bell Federal Savings  
79 W. Monroe  
Chicago, IL 60603  
Mrs. Yolanda

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Property of Cook County Clerk's Office

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RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007412418 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 (EXCEPT THE WEST 17 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 43 IN S.E. GROSS 4TH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Address of PPT*  
*411 E. 91st Street*  
*Chicago, IL 60614*

Property of Cook County Clerk's Office

03/08/94

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