THIS INDENTURE **TOS, ... Secretary of Housing** and Urban Development, of Washington D.C., acting by and inrough the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys 35.1707 and warrants to:

JOSE SANTANA JR

94880703

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 17 IN BLOCK I IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN THE SOUTHWEST t OF THE SOUTHEAST t OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$23.50 T#0004 TRAN 7837 10/13/94 13:20:00 #2807 # DW #-94-88070 CODK COUNTY RECORDER -880703 4880703

Commody Imown as: 5956 WEST WALTON STREET CHICAGO, ILLINOIS 60651 Permanent Tex No.: 16-05-416-023, VOLUME 547

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is rade SUBJECT to all covenants, restrictions, easements, reservations, conditions and right appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

September ,19_ IN WITNESS WHEREOF the understand on this 6th day of has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of regeral Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Lorrathe D. Cooper

Director of Housing Management HUD Regional Diffics, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforeshir, so hereby certify that Lorraine D. Cooper who is personally well known to me to be the daly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Hibrair, and the person who executed the foregoing instrument bearing date of fire 6,774, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she

32580783

signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein S ग Real Estate Transfer Tax। 4, Paragraph B ৰণ্ড under set forth.

Given under my hand and Notarial Seal this

SEAL

rest. n. /

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Exempt under Ą Section (

OF HILL PETER ALEXANDER FILE NO. PA - 14514

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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