

UNOFFICIAL COPY

Amcore Mortgage, Inc. P.O. BOX 1687 Rockford, IL 61110-9945 94880788

DEFT-01 RECORDING

\$23.50

7:2222 TRAN 9569 10/13/94 12:30:00 42655 FEB #-94-850788

COOK COUNTY RECORDER

LOAN NO.

21189

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinafter called the "Assignor"), hereby sells, warrants and conveys unto | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|------|-----|-----|-----|-----|----|--------|-----|-----|-----|------|-----|--------|----|---|-----|------|----|-----|---|-----|---|-----|-----|-----|
| STM MORTGAGE COMPANY (hereinalter called the Assignee") whose address is 1250 MOCKINGBIRD ANE, DALLAS, TEXAS, 75247 that certain mortgage dated 0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| executed by I ARRY E | | 1121 | К, | JR. | AH | D 9 | HE | RRY | Ļ, | ٨ | U S | īln, | | 184 | AR | D | ٨ŧ | l Ø | W | 111 | ť | | | | | |
| in the principal sum of | HE > | SUND | RLD | S 1 | XTY | 7.4 | 10 | 1 11 0 | USA | H D | H | INE | HUF | E D. H | ED | į | D 1 | . 1. | ΛR | S | ٨ | H D | H | 0 / | 1 (| 0 0 |

) Dollars (\$

and recorded on Micro-film No.

County Reco ds State of

as Document No. Od 12-27-1993

on real estate legally

described as follows:

LOT 1507 IN STRATHMORE SCHAUMBURG UIT SEVENTEEN, BEING A SUBDIVISION OF PAR OF THE SOUTHEAST 174 OF SECTION 14, TOWNSHIP 41 HORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO BY PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COC. COUNTY, ILLINOIS ON JULY 15, 1976 AS DOCUMENT 2881552.

PIN# 07-18-411-064.
2111 ROSE Ct. Schaumhaug (2)

TOGETHER WITH the note described in said Mortgage and the monies due and to become due mareon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignee" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

JAN. 03 3094 DATED

Witness

Assistant Vice President

STATE OF COUNTY OF

ILLINOIS WINNEBAGO

On JAN. 0.3 1994 before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Niki Boniface and Kathy S. Adams, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)

"OFFICIAL SEAL" Catherine M. Van Vleet Notary Public, State of Illinois My Commission Expires 12/3/95

Notary Public for the state of ILLINOIS.

My commission expires:



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07.3/1/10

Property of Cook County Clerk's Office

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