

207930

UNOFFICIAL COPY

PREPARED BY:  
LAURA LUGHEZZANI  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

94880816

AND WHEN RECORDED MAIL TO

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 8582 10/13/94 12:30:00  
#1296 LC \*-94-880816  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 1994  
executed by  
WILLIAM C. HAUGH MARRIED TO DIANA HAUGH

LOAN NO.: 940066051

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

94880815

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
UNIT NUMBER E-225 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 04-32-200-020-1021 Vol. 134

Commonly known as:  
1108 CASTILIAN COURT-UNIT 118, GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PRISM MORTGAGE COMPANY

On October 11, 1994 before me, the  
(Date of Execution)

BY: Abby J. Polin  
ITS: Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Abby J. Polin  
known to me to be the Vice President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Laura K. Lughezzani Cook  
County, \_\_\_\_\_

OFFICIAL SEAL  
LAURA K. LUGHEZZANI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-2-98

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIL TO

Box 430

DPS 171

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Property of Cook County Clerk's Office

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