JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation 1/k/a Class Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Defaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof it hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUFF CLAIM unto Jonathan & Gutstein and Susan L Gutstein husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 16th day of October, 1992, and recorded on the 20th day of October, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92780599, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Lot 19,20,1,2,3,4,5 Block 6 Section 20 Township 40 North Range 14 Tax Id # 14-20-423 020.

together with all the appartenances and privileges thereunto belonging or appertaining TEOLY TRACE TO A TOWN TO TOWN TO A TOWN

\$0012 TRAN 4018 10/13/94 \$8055 \$ SK ₩-94-8

3201 N Semmary Ave, Chicago, IL 60657-0000-000 COOK COUNTY RECORDER

Address(es) of premnes WOHTGA"

Witness our hands and seads this 22nd day of September, 1994. Chase Manhattan Mortgage Corporation 1/k/a Chase Horse Mortgage Corporation Ox C004

Valerie J. Henss Asst. Vice President

undra Daryl E. Hyndman Assistant Secretary

State of Florida County of Hillsborough

f, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Valeric J. Henss and Daryl E. Hyndman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhat'ar Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes thereis; set forth.

Given under my hand and official seal this 22nd day of September, 1994.

MARGARET F. MILROY MY CEPAMISSION # CC 333343 EXPIRES: December 1, 1997 Bondes Thru Notary Public

NOTARY PUBLIC

Prepared by: Amanda Sims Chase Manhattan Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

Loan Number: 0000007303580

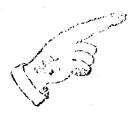
County of Cook Investor Number 202

Investor Loan Number: 16589529

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CHASE MANHATTAN MORTGAGE CORP ATTN: LIEN RELEASE DEPT PO. BOX 30561 TAMPA, FL 33630-3581



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