IOFFICIAL COPY 3 7 A

Recording Requested by: LENDER SERVICE BUREAU

USB Loan # 66612385 GNMA Pool# 194675

When recorded return to:

U.S. Bancorp Mortgage Company

Acquisitions Department P.O. Box 4435

Portland, OR 97208-4435

LENDER SERVICE BUREAU

DEPT-01 RECORDING \$0012 TRAN 4019 10/13/94 \$8060 \$ SK ₩-94-8 COOK COUNTY RECORDER

TRAN 4768 65 26/4 COOK COUNTY RECORDER

94474372

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and value consideration, the sufficiency of which is hereby acknowledged, the undersigned,

US BANCORP MORTGAGE COMPANY

whose address is 501 S.E. Awythorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, plant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, Scour Bluff, NE 69361

(Grantee)

94660122

the described Mortgage, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due it arron.

Said Mortgage is recorded in the State of Illinois County of Cook,

Official Records on MINCENDER MOXXXXXXXX March 10, 1987 **

Original Mortgagor:

Javier Pineda And Mayola Fine la

Original Lean Amount:

\$58,350,00

1520 S Central Ave Cicero Aline's

Property Address: Property/Tax ID #:

16-20-231-023

Legal Municipality:

See attached Legal description

Document # ** Book

Page

** This document is being re-recorded to reflect the correct Mortgage recording date and document number.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer

Date: March 11, 1994

US BANCORP MORTGAGE COMPANY

Charlene Carter, Vice President

Notary Acknowledgement

STATE of California County of Sacramento

On March 11, 1994, before me, Carol J. Marquis, personally appeared Charlene Carter, proved to me on the basis of entisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Document Prepared by: Lender Service Bureau, D. Klein CAPACITY CLAIMED BY SIGNER: US BANCORP MORTGAGE COMPANY Vice President

CAROL J. MARQUIS Comm. # 1005983

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Property of Cook County Clerk's Office

4477437.1

Stoop Ox Cook Col LOT 9 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN J.C. MC CARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N: 16-20-231-023 Cort's Office

IN: 16-20-231-023

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