FFICIAL COPY ILLINOIS PREPARED BY: John Seifer AFTER RECORDING, PLEASE MAIL TO: 1994 OCT 13 AM 8: 26 94880310 w. LOAN # 8684870 jms FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED KNOW ALL MEY, BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the ir lebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and CUITCLAIM unto _____Mark G Peppler ____ heirs, legal representatives and assigns, all right, title, interest claim of domain whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing 12/19/85 , and recorded in the Recorder's Office of Cook County, in the State of Illinois in date of records, on Page , as Document Number 85 336 112 to the premises therein Book described situated in the County of _ Cook ., Illinois, to wit: See Attached Legal Description PIN# 19-19-114-016-0000 Property Address: 6927 W 64th Place. #R-2 Chicago IL 60638 together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, , has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 23r I day of May, 1994. ane. Metme: Phancial, Inc. ATTEST: Volmeta M Hillers Asst. Secretary Vice President STATE OF KANSAS)ss. **COUNTY OF JOHNSON** I, John Seifert, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M June Todd and Velmeta M Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 23rd day of May, 1994. Joiary Public JOHN SEIFFBT My Commission Expires: 10/01/96 **NOTARY PUBLIC** STATE OF KANSAS My Comm Exp. 10-01-96 BOX 333-CTI

UNOFFICIAL COPY

UNIT 2E IN COURTYARD CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 1/2 OF THE EAST 120 FEET OF THE WEST 360 FEET OF BLOCK 37 IN FREDERICK H BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 1/4 OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27323626 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-19-114-016-0000
6927 W 64TH PL, CHICAGO, IL 60638

Property of Cook County Clerk's Office

34880310 0150886