

94880312

RELEASE OF MORTGAGE

Loan No. 24-10623585

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSEPH E. WHITE AND CHERLY M. (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **92077354** to the premises therein described to-wit:

LOT 33 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 34 (EXCEPT THE SOUTH 9 FEET THEREOF) IN FRANK DE LUGACH'S BEVERLY FOREST, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 8840 SOUTH FRANCISCO EVERGREEN PARK, ILLINOIS 60642
Permanent Index Number 24-01-115-044



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of AUGUST, 1994.

LASALLE TALMAN BANK F.S.B.

Attest: [Signature]
Consumer Loan Officer

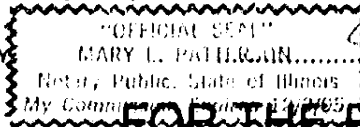
By: [Signature]
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARY L. PATTERSON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



[Signature]
Notary Public

Recorder's Box No.

BOX-333-CTI

Mail to:

Joseph White
8840 S. Francisco
Evergreen Park, Ill.
60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

75-19-936

COOK COUNTY CLERK'S OFFICE

9904746

94880312

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS
FILED AND RECORD

1994 OCT 13 AM 8:26

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