MORETON CIAL COPON NO. 01-136213-8 RELEASE OF MORTGAGE

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS. 94881713

a corporation existing und	er the laws of the UNITED (	STATES OF AMER	RICA and the holder of a mor	igage
interest in the following de	escribed premises, situated in	the County of	COOK	
and State of Illinois, to wit:	P.I.N. #24-10-305-028	-0000	10116 S. KNOX	
	b reaction and the state of the		OAK LAWN, IL 60453	
LOT 15 IN SAMORA SI	BOTVISION BEING A SUB	DIVISION IN THE	SOUTHWEST 1/4 OF THE SO	OUTHWEST
			THE THIRD PRINCIPAL MER	
ACCORDING TO THE SI	AT THERE'RE BECISTERED	IN THE OFFICE O	OF THE REGISTRAR TO TITLE	ES OF
			375, IN COOK COUNTY, ILL	
00011 0001111, 1221110	223, 200 1901 12, 1201 110	BOGOMENT 12776	·	\$23.50
	•		<ul> <li>DEPT-01 RECURDING</li> <li>T\$6666 TRAN 8716 10/14.</li> </ul>	
			. 01493 4 LC *-94	
			. COOK COUNTY RECORDER	
for and in consideration of c	one dollar, and for other good	d and valuable con	sideration, the receipt whereo	of Is
· O.			The state of the s	7. 10
hereby acknowledged dras	hereby Remise, Convey, Rele	ase and Quit-Clair	m unto	
THOMAS A KELLY AN	BRENDA K. KELLEY, HIS	WIFF	9488171	.9
THOMAS A. REELI MIC	ZO CHOA K! KEECE!; 1113			
of the County of COOK				
may have acquired in the ch	ind State of Illinois, all the	ne right, title, intere	est, claim or demand whatsoeve	erit
2ND day of AF	RIL AD 10 94	and recorded	n mortgage deed bearing date or registered in the office of	the
Recorder of Deeds or Regis	strar of Titles of COOK		n the State of Illinois, in Volu	
of Records on pa	ne === as (locument )	No. 94459859	, and a certain Assignmen	nue
Rents bearing date the	day c	A D 19	and recorded or registered	n Or d in
the office of the Recorder of D	Deeds or Registral C. Titles of		County in the State of Illinois	s in
Volume of Record	is, on page, is Do	cument No		2,
, i	7			,
N TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK	FOR SAVINGS ha	ath hereunto caused its corpor	ate
	seal to be affixed, and the se	presents to be sign	ned by its Assistant Vice Preside	ənt,
The	and attested to by its Assis	tant Secretary,	0.6	
<b>2</b>	this 12TH day of	SEPTEMBER	19 <u>.94</u>	<del></del>
7	ST. PAUL FEDERAL BANK	EUR B / VICE		
	31. PAUL PEUERAL BAING	TON SALINGS		until e et
	By: _ lele /	1 Hours	N. NOVIČKI	ant
	-,:	HILEN	N. NOVICKI	OIR
	Attest: Cotheren	J. J. King	Assistant Secret	arv
		CATHE	TINE IT BOUSHAY	u,,
STATE OF ILLINOIS		,	T	
COUNTY OF COOK	<b>5.</b>		',0	
	Public in and for said County	in the State afores	id, DO HEP &B ( CERTIFY THA	۸.۳۰
			ersonally known to me to be d	
authorized officers of the St. F	Paul Federal Bank For Savings	and that they anne	eared before multiple day in pers	uly
and severally acknowledged	that they signed and delivere	ed the said instrum	ent in writing as anly authorize	ioii red
officers of said corporation ar	nd caused the corporate seal	of said corporation	to be affixed ther to pursuant	t to
authority given by the Board of	of Directors of said Corporation	on as their free and	voluntary act, and as the free a	ind
voluntary act and deed of sai	d corporation for the uses ar	nd purposes therei	n set forth.	
Given under my hand and no	starial soal this 12TH day	SEPTEMBER-	10 10 94 /	
arron andor my hand and no	dariar sear, tillsuay (	5	- h.y. 19	
This instrument was prepared	d by	R	My Wilase	1
R. KELLEY		e iv	Will Colour Beautiful To Notary, Pub	olic
ST. PAUL FEDERAL BANK F	OR SAVINGS	Y .	OFFICIAL SEAL" §	
6700 W. NORTH AVENUE	2 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	· · · · · · · · · · · · · · · · · · ·	Sandra A. Cooper 3	
CHICAGO, ILLINOIS 60635			votary Public, State of Illinois 🕴 Iv Commission Expires 5/4/97	
		w:	- 1	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

677466 LIN INE COMP 11/10 CG22158-CC

XX**B8%XS8x**XX

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Loan No. 01-136213-8

Name THOMAS A. KELLY

Addrass 10116 S. KNOX

LOAN REPAID 8-30-94

DAK LAWN, IL 60453

Property of Cook County Clerk's Office

94881719