

# UNOFFICIAL COPY

This instrument prepared by:

Brian D. Dan, Esq.  
OFFICE DEPOT, INC.  
2200 Old Germantown Road  
Delray Beach, FL 33445

## 94881338

[Space Above This Line For Recording Data]

### Satisfaction of Second Household Mortgage

Know All Men By These Presents, That OFFICE DEPOT, INC., a Delaware corporation

the holder of a certain mortgage deed executed by  
LINCOLN VILLAGE INVESTMENTS LIMITED PARTNERSHIP, an Illinois limited partnership  
to OFFICE DEPOT, INC., a Delaware corporation

bearing date the 23<sup>rd</sup> day of April 19 93, bearing a recording number of  
93771051 in the office of the Clerk of the Circuit Court of Cook County,  
State of Illinois, securing that certain note in the principal sum of  
Three hundred forty thousand seven hundred fifteen and 54/100  
Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County  
described as follows, to-wit:

DEPT-01 RECORDING \$23.00  
T0011 TRAN 4141 10/13/94 16:06:00  
#8816 + RV \*-94-881338  
COOK COUNTY RECORDER

See Exhibit "A" attached hereto and made a part hereof.

## 94881338

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby  
directs the Clerk of the said Circuit Court to cancel the same of record.

\*Wherever used herein, the term Holder shall include singular and/or plural, masculine, feminine and/or neuter, heirs, successors,  
legal representatives and/or assigns wherever the context so requires or admits.

Witness my hand and seal this 23rd day of September, 19 94

Signed, Sealed and Delivered in the Presence of:

OFFICE DEPOT, INC., a Delaware corp.

*[Signature]*  
\_\_\_\_\_

*[Signature]*  
Richard Blews  
Corporate Counsel/Assistant Secretary

STATE OF Florida )  
COUNTY OF Palm Beach ) SS:

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to  
take acknowledgements, personally appeared Richard Blews, Corporate Counsel/Assistant  
Secretary of OFFICE DEPOT, INC., a Delaware corporation  
to me known to be the person described in and who executed the foregoing instrument and he acknowledged before  
me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 23rd day of  
September, 19 94



*[Signature]*  
Notary Public

Please return to: Jim Shaw  
Ticor Title Insurance  
203 N. LaSalle, Suite 1400  
Chicago, IL 60601  
Re: 144-26588-14 NTS  
BOX 15

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2025/01/28

94851028

Property of Cook County Clerk's Office

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## SHOPPING CENTER LEGAL DESCRIPTION

THAT PART OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO AND THE CENTER LINE OF LINCOLN AVENUE AS FORMERLY LOCATED, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF LINCOLN AVENUE AS FORMERLY LOCATED 1200 FEET; THENCE NORTHEASTERLY ON A LINE AT RIGHT ANGLES TO SAID CENTER LINE OF LINCOLN AVENUE, 168.8 FEET; THENCE EAST 679.5 FEET TO SAID WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, THENCE SOUTHERLY ALONG THE WEST LINE OF SAID RIGHT OF WAY 913.73 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART LYING SOUTHWESTERLY OF A LINE 83 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHERLY OR SOUTHWESTERLY LINE OF LINCOLN AVENUE AS FORMERLY LOCATED) AND EXCEPTING THAT PART OF THE PREMISES IN QUESTION DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF LINCOLN AVENUE AND THE CENTER LINE OF KIMBALL AVENUE EXTENDED NORTH, THENCE NORTHWESTERLY 20.90 FEET ALONG THE CENTER LINE OF LINCOLN AVENUE TO A POINT; THENCE NORTHEASTERLY 50 FEET ALONG A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED COURSE, TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE, WHICH IS THE POINT OF BEGINNING, BEGINNING AT AFORESAID DESCRIBED POINT, THENCE NORTHEASTERLY 118.80 FEET, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE NORTHEASTERLY RIGHT OF WAY OF LINCOLN AVENUE TO A POINT; THENCE EASTERLY 93.56 FEET ALONG A LINE FORMING AN ANGLE OF 49 DEGREES 16 MINUTES TO THE RIGHT WITH A PROLONGATION OF SAID LAST DESCRIBED COURSE TO A POINT; THENCE SOUTHWESTERLY 179.85 FEET ALONG A LINE FORMING AN ANGLE OF 130 DEGREES 44 MINUTES TO THE RIGHT WITH A PROLONGATION OF SAID LAST DESCRIBED COURSE TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE; THENCE NORTHWESTERLY 70.90 FEET ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE TO THE POINT OF BEGINNING, AS CONDEMNED FOR KIMBALL AVENUE ON PETITION OF THE CITY OF CHICAGO FILED JULY 6, 1933, CASE B - 271453 CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS.

13-02-120-097-0000

13-02-220-028-0000

13-02-220-035-8002

94881728

Address: 6145 N. Lincoln Ave. Chicago, IL 60659

Landlord hereby warrants and represents that the above legal description conforms to the Shopping Center as depicted on the Site Plan.

93771051