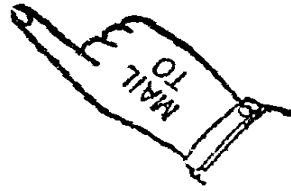


UNOFFICIAL COPY

Recording requested by / Return to:
Pelle Management Corporation (90263)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



94882475

DEPT-01 RECORDING \$23.50
T#8888 TRAN 3795 10/14/94 12:17:00
#2764 # JB * -94-882475
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

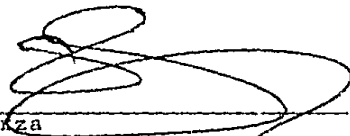
INDEPENDENCE ONE MORTGAGE CORPORATION, a Michigan corporation
whose address is 300 Galleria Officentre, Suite 101, Southfield, MI 48034-8460 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET MORTGAGE CORP., a Rhode Island corporation
11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 06/29/93 as Instrument # 93-498048
Original Mortgagor--: Robert J. Peterson
Original Mortgagee--: MIDWEST FUNDING CORPORATION
Tax ID #--: 17-03-103-028-1222
Property Address: 1440 N Lakeshore Drive, Chicago, IL 60610
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1993
INDEPENDENCE ONE MORTGAGE CORPORATION



By: 
Suzie Garza
Vice President

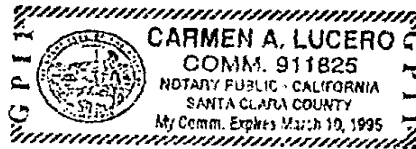
Attest: 
Susanna Vargas
Assistant Secretary

State of California
County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
INDEPENDENCE ONE MORTGAGE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
INDEPENDENCE ONE MORTGAGE CORPORATION.



Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Pelle Management Corporation, P. O. Box 1710, Campbell, CA
Pool: 00226433CI
PMC#: 14555X012694 1st LN#: 2567644 2nd LN#: 0007710560 Investor #: 1660492200
STCO: 12-031 IL Cook
FINAL SA.O IOMC.237 90263 2 082694 FNM 200

14555

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Property of Cook County Clerk's Office

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LOAN NUMBER: 2567644
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 33C AS DELINEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18, 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970, AND KNOWN AS TRUST NUMBER 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IL., AS DOCUMENT 21 361 283, AND AMENDMENT RECORDED AS DOCUMENT 21 531 776 TOGETHER WITH AN UNDIVIDED 32 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, IL.

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Cook County Clerk's Office

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