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Recording Requested By

COLONIAL NATIONAL BANK, USA

94882777

At What Recorded Mail To

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127



REPT-11 123.50
TR0013 TRAN 9882 10/14/94 14:28:00
#7297 # 420 * 948-4982777
COOK COUNTY RECORDER

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$28,275.00 dated MARCH 16, 1988 from DARRELL J. RILES to COLONIAL NATIONAL BANK, USA filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 18TH day of MARCH, 1988, and recorded in Book DOCUMENT # 3694570 of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 7 day of March, 1994

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006

[Signature]
COLONIAL NATIONAL BANK, USA
David M. Friedman, Vice President

[Signature]
Linda Woertz, Assistant Secretary
94882777

Attest:
[Signature]
Witness, Mary Weas

Property Address: 14208 GRACE AVENUE, ROBBINS, IL 60472
Legal Description: LOT 234 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3 & 4 AND PART OF LOTS 2, 12, AND 13, IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955 AS DOCUMENT NO. 16254204 IN BOOK 444 OF PLATS, PAGES 46 AND 47, IN COOK COUNTY, ILLINOIS.

PARCEL #28-02-427-005 VOL 24

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On March 7, 1994 before me, Rebecca Lockmiller, Notary Public, personally appeared David M. Friedman and Linda Woertz, personally known to me - OR - <input type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p><i>[Signature]</i> REBECCA LOCKMILLER COMM. #1006183 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Comm. Expires Oct. 11, 1997</p>	<p>-----OPTIONAL SECTION----- CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.</p> <p><input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER Vice President TITLE(S) <input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S) <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(S) ADVANTA Mortgage Services, Inc.</p>
<p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</p> <p>OPTIONAL SECTION----- TITLE OR TYPE OF DOCUMENT _____ NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNER(S) OTHER THAN NAMED ABOVE _____</p> <p>Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.</p>	

Prepared by: Cheryl Ray Guzman, 16875 W. Bernardo Drive, San Diego CA 92127

Re 285 # 94610001
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H.C.
RD

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Property of Cook County Clerk's Office

JUL 28 1994

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