

UNOFFICIAL COPY

QUIT CLAIM DEED
Statutory (ILLINOIS)
(Individual to Individual)

94882063

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THE GRANTOR **Chicago Foxfire Apartments Limited Partnership, an Illinois Limited Partnership**

DEPT-01 RECORDING \$25.50

T45555 TRAN 6951 10/14/94 10:12:00

of the City of Chicago County of Cook
State of Illinois for the consideration of
Ten Dollars and no cents DOLLARS,
and other valuable consideration. In hand paid,
CONVEY \$ and QUIT CLAIM \$ to

94882063

COOK COUNTY RECORDER

94882063

(The Above Space For Recorder's Use Only)

Kathy Jordan
801 N. Mulligan Court
Palatine, Illinois 60067

(NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Attached

94882063

it being understood and agreed by grantor and grantee that
(a) grantor makes no warranty or covenant of any kind hereunder, (b) neither grantee nor any party shall have any recourse or claim hereunder of any kind against grantor or grantor's partners or assets, except that this deed may be enforced against grantor's interest, if any, in the Real Estate described in the Legal Attached, and (c) grantor is, with respect to such Real Estate only,

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 02-02-400-063-0000

Address(es) of Real Estate: Wedge shaped parcel on Hick Road, South of Rand Road, Palatine, Illinois 60067

DATED this 8th day of August 1994

PLEASE PRINT OR TYPE NAMES BELOW
SIGNATURE(S) _____ (SEAL) Chicago Foxfire Apartments Limited Partnership (SEAL) an Illinois Limited Partnership
BY: [Signature] (SEAL) Its General Partner

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter L. Malkin, general partner of Chicago Foxfire Apartments Limited Partnership, an Illinois Limited Partnership personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 8th day of August 1994

Commission expires September 4, 1994 [Signature]
NOTARY PUBLIC

This instrument was prepared by James K. Lennon, Esq., 2700 River Road, Suite 211, Des Plaines, IL 60018 (NAME AND ADDRESS)

DAVID J. BLECKNER
Notary Public, State of New York
No. 21-4871518
Qualified in New York County
Commission Expires September 4, 1994

MAIL TO } James K. Lennon, Esq. (Name)
 } 2700 River Road, Suite 211 (Address)
 } Des Plaines, Illinois 60018 (City, State and Zip)

SEND SUBSEQUENT TO } Kathy Jordan (Name)
 } 801 N. Mulligan Court (Address)
 } Palatine, Illinois 60067 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____

PROPERTY OF COOK COUNTY RECORDER'S OFFICE
AFFIX "RIDERS" OR REVENUE STAMPS HERE
Exempt under provisions of Paragraph E, Section 4,
Real Estate Transfer Tax Act.
10-13-94
Date
Buyer, Seller or Representative

2550

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Quit Claim Deed

INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

94882063

Government Edition, September 4, 1977
Printed in New York County
No. 22-431818
New York, State of New York
DAVID J. BLOCKHEIM

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LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF RAND ROAD (U.S. ROUTE 12) WHICH IS 215.00 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF RAND ROAD WITH THE EASTERLY LINE OF HICKS ROAD (S.A.R. 53), SAID POINT BEING ALSO THE MOST EASTERLY CORNER OF LOT 1 IN HASTEROCK PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2, THE PLAT OF WHICH WAS RECORDED MAY 14, 1957 AS DOCUMENT NO. 16903857; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A LINE 50.00 FEET SOUTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTER LINE OF SAID ROAD, A DISTANCE OF 584.20 FEET TO A POINT OF CURVE IN SAID RIGHT OF WAY LINE; THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 10743.00 FEET, 50.00 FEET DISTANT FROM THE CENTER LINE THEREOF, A DISTANCE OF 284.17 FEET, ARC MEASURE, TO A POINT; THENCE SOUTHWESTERLY ALONG A RADIAL LINE OF SAID CURVED LINE, 10.00 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 10733.00 FEET AND BEING CONCENTRIC WITH THE PREVIOUSLY DESCRIBED CURVED LINE, A DISTANCE OF 110.00 FEET, ARC MEASURE; THENCE NORTHEASTERLY ALONG A RADIAL LINE OF SAID CURVED LINE, 10.00 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF RAND ROAD; THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A CURVED LINE AS HERETOFORE DESCRIBED, A DISTANCE OF 100.00 FEET, ARC MEASURE, TO AN INTERSECTION WITH THE SOUTHEASTERLY LINE OF SAID PROPERTY AS NOW STAKED, MONUMENTED AND OCCUPIED, SAID LAST DESCRIBED POINT BEING ALSO THE MOST EASTERLY CORNER OF HAMPTON PLACE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED SEPTEMBER 5, 1986 AS DOCUMENT NO. 86395555; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID HAMPTON PLACE PLAT OF PLANNED UNIT DEVELOPMENT, BEING A LINE FORMING AN ANGLE OF 88 DEGREES 07 MINUTES 56 SECONDS, AS MEASURED FROM THE NORTHWEST, BEING THE LONG CHORD OF THE CURVED LINE THAT IS THE SOUTHWESTERLY LINE OF RAND ROAD, TO THE SW, A DISTANCE OF 927.74 FEET TO A MONUMENT AT AN ANGLE CORNER IN THE SOUTHEASTERLY LINE OF SAID HAMPTON PLACE PLAT OF PLANNED UNIT DEVELOPMENT, SAID MONUMENT BEING ALSO THE ANGLE CORNER IN THE NORTHERLY LINE OF THE NURSERY PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SAID SECTION 2, THE PLAT OF WHICH WAS RECORDED JUNE 26, 1978 AS DOCUMENT NO. 84507142, AND SAID LAST DESCRIBED POINT BEING THE PLACE OF BEGINNING; THENCE NORTH 83 DEGREES 38 MINUTES 07 SECONDS WEST ALONG THE NORTHERLY LINE OF THE NURSERY PLAT OF PLANNED UNIT DEVELOPMENT, AFORESAID, 214.52 FEET TO THE EAST LINE OF LOT 14, AS SAID EAST LINE IS STAKED AND MONUMENTED, IN KLEIN'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1949 AS DOCUMENT NO. 14631080; THENCE NORTH 01 DEGREES 20 MINUTES 16 SECONDS WEST ALONG SAID LAST DESCRIBED EAST LINE, 4.63 FEET TO THE NORTHEAST CORNER OF SAID LOT 14, AS SAID NORTHEAST CORNER IS STAKED AND MONUMENTED; THENCE NORTH 87 DEGREES 39 MINUTES 35 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 14, AS SAID NORTHERLY LINE IS STAKED AND MONUMENTED, AND ALONG THE WESTERLY EXTENSION OF SAID NORTHERLY LINE OF LOT 14, 341.73 FEET TO EAST LINE OF HICKS ROAD AS SHOWN ON THE PLAT THEREOF RECORDED JANUARY 30, 1933 AS DOCUMENT NO. 11194097; THENCE NORTH 01 DEGREES 18 MINUTES 39 SECONDS WEST ALONG SAID EAST LINE OF HICKS ROAD, 27.76 FEET TO A POINT OF CURVATURE IN SAID LINE; THENCE NORTHERLY ALONG EAST LINE OF HICKS ROAD AS SHOWN ON THE PLAT THEREOF RECORDED JANUARY 30, 1933 AS DOCUMENT NO. 11194097, BEING A CURVED LINE CONVEX WESTERLY, HAVING A RADIUS OF 2814.93 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 17.90 FEET TO THE SOUTHWEST CORNER OF HAMPTON PLACE PLAT OF PLANNED UNIT DEVELOPMENT, AFORESAID; THENCE SOUTH 81 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID HAMPTON PLACE PLAT OF PLANNED UNIT DEVELOPMENT, 562.66 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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2018-01-16

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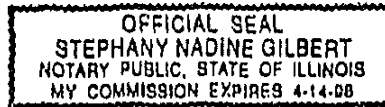
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 10-13, 1994 Signature: James K. Lennon
Grantor or Agent

Subscribed and sworn to before me by the said agent this 13th day of October, 1994.

Notary Public Stephany N. Gilbert

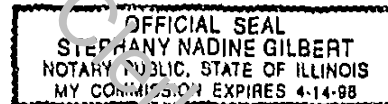


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 10-13, 1994 Signature: James K. Lennon
Grantee or Agent

Subscribed and sworn to before me by the said agent this 13th day of October, 1994.

Notary Public Stephany N. Gilbert



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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