93882219

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-78 / DOCUMENT CONTROL DEPT. P.O. JCX 10266 VAN NUYS, CALLI ON 1/1/1A 91410-0266

LOAN #: 1990896 ESCHOW/CLOSING #: 942601

CASE #:

Prepared by: K. MARTINO

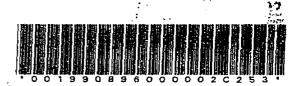
ASSIGNMENT	AE DEED	AC TOHOTA	こうりせん みんに
DESCRIPTION OF THE	ur uccu	ur inualik	IUNIUAUL

For Value Received, the undersigned mareby grants, assigns and transfers to	
all beneficial interest under that certain Ourd of Trust/Mortgage dated 18/13/94	
executed by MARTIN G MANNION AND IN RGARET M O'RESIDE HUSBAND AND WIFE	
LEARY	
, Trustor/Borrower	ယ္
to AMERICA'S BEST MORTGAGE COMPANY , Trustee/Mortgagee	A
and recorded as Instrument No★(CONCURRENTLY HEREWITH) on	83
and recorded as Instrument Nox (CONCURRENTLY HERE WITH) on in Book/Reel Page/image, of Official Records in the County Recorder's office of COOK. IL	N
LOT 6 IN BLOCK 3 IN LESLIE C. BARNARD'S THIRD ADDITION TO STANTON HALL	.••
SUBDIVISION OF PART OF LOT 4 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF	* .
SECTION 18. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIR, PRINCIPAL MERIDIAN,	
IN COOK COUNTY, ILLINOIS.	200
PERMANENT TAX #24-18-213-006	200
PROPERTY COMMONLY KNOWN AS: 10320 STEPHEN DRIVE	
CHICAGO RIDGE, IL. 60415	
· · · · · · · · · · · · · · · · · · ·	

FHA/VA/CONV Assignment of Doed of Trust/Martgage Page ! of 2 2C2531XX (01/94)



B0164



DEPT-01 RECORDING \$23.00 147777 TRAN 9101 10/14/94 08:53:00 +3448 + DU メータ4ー882219 COOK COUNTY RECORDER

Property of County Clerk's Office

948825

EX: 2

PAGE 2 OF 2

Together with the note therein described or referred to, the money due and to become due there with interest, and all rights accrued or to accrue thereunder.
Dated OCTOBER 13, 1994
Dates Diribben 13, 1994
Lywrence W. Sisk, President
ACKNOWLEDGMENT
State of ILLINOIS
State of ILLINOIS) County of COOK)
On OCTOBER 13, 1994 , before me, the undersigned, a
Notary Public in and for said County and State personally appeared
personally known to me (or proved to nic on the basis of satisfactory evidence) to be the person(s whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.
Witness My Hand and Official Seat FICIAL SEAL SEAL JOANNE R. YOVKOVICH
HIOTARY PUBLIC, STATE OF ILLINGS ANY COMMISSION EXPIRES 9/5/95
MY GOMMISSION EXPIRES STATES
varne & You kounch
Notary Public in and for said County and State
My Commission expires 2/5/25
$O_{\mathcal{E}_{\alpha}}$

FHAIVA/CONV Assignment at Dead of Trust/Mortgage 202532XX 7/R2

Page 2 of 2



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