

# UNOFFICIAL COPY

94882368

CH Form 242  
Rev. 9/11/91

Fannie Mae No. : 16240-000-2  
Servicer : 1-12-833284-0  
Servicer No. : 171879

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated 8/29/76, made by LUDLOW G. RAMSAY & HAZEL GRANT, as mortgagor(s), to GREAT OAKS MORTGAGE CORP., as mortgagee, recorded as Document No. 22-836-164, in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the office of the RECORDER COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

INDEX: 16-05 318 003 0000 V138

ADDRESS: 640 N. Lombard Ave.  
Oak Park, Il.

SEE ATTACHED LEGAL:

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 3782 10/14/94 10.38.00  
#2656 # JB \* -94-882368  
COOK COUNTY RECORDER

Date: 9-19-94

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Patricia J. Walsh  
Assistant Vice President

Attest: Lila Goodson  
Lila Goodson  
Assistant Secretary

~~STATE OF ILLINOIS~~ )  
~~COUNTY OF COOK~~ )  
VIRGINIA )  
FAIRFAX ) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in ~~Cook County, Illinois~~ <sup>Virginia</sup>, this 9-19-94, (date), by Patricia J. Walsh, Assistant Vice President, and Lila Goodson, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Embossed Hereon is My Commonwealth of Virginia Notary Public Seal My Commission Expires October 31, 1998 KUYOKO ANNALIESA KURODA

Kiyoko Annaliesa Kuroda  
Kiyoko Annaliesa Kuroda  
Notary Public

My commission expires.

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

RETURN THIS RELEASE TO TRUSTCORP MORTGAGE COMPANY P.O. BOX 149 SOUTH BEND, INDIANA 46624.



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# UNOFFICIAL COPY

STATE OF ILLINOIS  
FORM NO. 3115M  
Rev. October 1973

## MORTGAGE

This form is used in connection with mortgages insured under the first or fourth priority provisions of the National Housing Act.

THIS INDENTURE was made this 29th day of AUGUST, 1974 between  
AUDLEY B. RAMSAY, a Bachelor, and HAZEL GRAHT, divorced and not remarried,  
Mortgagee and  
GREAT OAKS MORTGAGE CORPORATION  
Mortgagor, a corporation organized and existing under the laws of STATE OF ILLINOIS

WITNESSETH That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of TWENTY-FIVE THOUSAND ONE HUNDRED AND NO/100 Dollars (\$25,100.00) payable with interest at the rate of Nine and one-half per centum (9.5%) per annum on the unpaid balance of principal, and interest, payable to the order of the Mortgagee at its office in Oak Park, Illinois, or at such other place as the holder may designate in writing, and delivery of the said principal and interest being payable in monthly installments of THIRTY-FOUR AND 18/100 Dollars (\$34.18) on the first day of OCTOBER, 1974, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 1994.

NOW, THEREFORE, the said Mortgagor for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the County of Cook and the State of Illinois, to wit:

The South thirty-three (33) feet of the North one hundred (100) feet of Lot two (2) in Block three (3) (except the East ten (10) feet of said Lot two (2) conveyed by deed recorded June 4, 1896 as document 298652) in John Johnston Jr.'s Addition to Austin, being a subdivision of the South half of the Southwest quarter of Section five (5), Township-thirty-nine (39) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

94882368  
Cook County Clerk's Office

TOGETHER with all and singular the tenements, hereditaments, the rents, issues, and profits thereof; and all apparatus and fixtures and appurtenances thereto belonging, and every kind for the purpose of supplying or

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