

UNOFFICIAL COPY

94883605

DEPT-01 RECORDING \$23.50
T40014 TRAN 3053 10/14/94 09156100
\$2006 \$ DT *-94-883605
COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 299674-0

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and Quit-Claim unto CHARLES E. KRAUSE AND BETSY KRAUSE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92330279, to the premises therein described to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 1515 E. CENTRAL RD UNIT 352A ARLINGTON HEIGHTS ILLINOIS 60005
Permanent Index No: 03 10 201 024 1170

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 23, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* Loan Servicing Officer
[Signature] Loan Servicing Officer

94883605

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
CHARLES KRAUSE
1515 E. CENTRAL RD. UNIT 352A
ARLINGTON HEIGHTS, IL 60005



[Handwritten initials]

UNOFFICIAL COPY

02.25.2017
RECORDED
2017.02.25 10:00 AM
RECORDED BY: J. H. HARRIS

PARCEL 1: UNIT 352-A IN BUILDING 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24618528, IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11 AND IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: PERPETUAL EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 19-AS IN BUILDING 2, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24618528, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2017.02.25

RECORDED
2017.02.25 10:00 AM
RECORDED BY: J. H. HARRIS

94883605